



Second Sunday of Easter
Holy Eucharist: Rite II

April 16, 2023
10 a.m.

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,
and welcome to you if you have barely missed a single Sunday
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!
And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

GATHERING MUSIC: Graves into Gardens

I searched the world but it couldn't fill me
Man's empty praise and treasures that fade are never enough
Then You came along and put me back together
And every desire is now satisfied here in Your love

Ref: Oh, there's nothing better than You, there's nothing better than You
Lord, there's nothing, nothing is better than You

I'm not afraid to show You my weakness
My failures and flaws Lord, You've seen 'em all and You still call me friend
'Cause the God of the mountain is the God of the valley
There's not a place Your mercy and grace won't find me again

Refrain

Bridge 1:

You turn mourning to dancing. You give beauty for ashes.
You turn shame into glory. You're the only one who can.

Bridge 2:

You turn graves into gardens. You turn bones into armies.
You turn seas into highways. You're the only one who can

Refrain and Repeat Bridge 2

By Brandon Lake, Chris Brown, Steven Furtick, Tiffany Hudson. © 2019 Brandon Lake Music, Music by Elevation
Worship Publishing, Maverick City Publishing Worldwide, Bethel Music Publishing. CCLI # 1817985.

Alleluia! Christ is risen.

Book of Common Prayer (BCP), p. 355

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA IN EXCELSIS

St. Luke's Mass

(Organ)

f Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heav'n - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa - ther: re - ceive
rit. our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit in the Glo - ry of God the
 Fa - ther. A - - - - men.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Acts 2:14,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

For you will not abandon my soul to Hades, or

let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

Thanks be to God.

Psalm 16

Susan Badgio, Cantor

We hear the organ play the Antiphon, then the Cantor sings the Antiphon, then all sing the antiphon and as indicated in the body of the Psalm.

ANTIPHON

3



The Lord will show me the path of life.

Protect me, O God, for I take refuge in you;* I have said to the LORD, “You are my Lord, my good above all other.”

All my delight is upon the godly that are in the land,* upon those who are noble among the people. **Antiphon**

But those who run after other gods* shall have their troubles multiplied.

Their libations of blood I will not offer,* nor take the names of their gods upon my lips. **Antiphon**

O Lord, you are my portion and my cup;* it is you who uphold my lot.

My boundaries enclose a pleasant land;* indeed, I have a goodly heritage. **Antiphon**

I will bless the Lord who gives me counsel;* my heart teaches me, night after night.

I have set the Lord always before me;* because he is at my right hand I shall not fall. **Antiphon**

My heart, therefore, is glad, and my spirit rejoices;* my body also shall rest in hope.

For you will not abandon me to the grave,* nor let your holy one see the Pit. **Antiphon**

You will show me the path of life;* in your presence there is fullness of joy, and in your right hand are pleasures for evermore. **Antiphon**

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the

genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

GRADUAL AND ALLELUIA

All stand, as able

Al-le - lu-ia, Al - le - lu-ia, Al-le - lu-ia, Al-le - lu-ia.

5
Open our ears, O merciful God; Let us hear your sav - ing Word.
Repeat Alleluia as needed

John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly
and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your
Word and Sacraments.***

We pray for all who govern and hold authority in
the nations of the world;
***That there may be justice and peace on the
earth.***

Give us grace to do your will in all that we
undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any
grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered
into joy;
***May we also come to share in your heavenly
kingdom.***

In the Diocesan Cycle of Prayer, we pray for
Christ the King Church, Orlando and Church of
the Ascension, Orlando.

In the Anglican Cycle of Prayer, we pray for the
bishops and clergy of The Anglican Church of
Tanzania.

Heavenly Father, watch over and protect our

nation's military members and their families,
especially ***David, Luke, Jeremy, Craig, Dobson,
Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl
Jr., Matthew, Julian, Andrew, Jim, Brandon,
Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian,
and Ricky.***

We pray for our brothers and sisters who cannot
be here with us today especially ***Barbara, Jan,
Bryan, Lilian, Brenda.*** And for those on our
weekly prayer list. *Silence*

God of peace and justice, we pray for all those
who live under armed conflict in Ukraine, Sudan,
Iran and other places around the world. We pray
for those with power over war or peace and those
commanded to fight, for wisdom, compassion
and restraint to guide their decisions. We pray
for all your precious children, at risk and in fear,
that you would hold and protect them. In the
name of Jesus, the Prince of Peace. ***Amen.***

Let us confess our sins against God and our
neighbor.

***Have mercy upon us, most merciful Father; in
your compassion forgive us our sins, known
and unknown, things done and left undone;
and so uphold us by your Holy Spirit that we
may live and serve you in newness of life, to the
honor and glory of your Name; through Jesus
Christ our Lord. Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you
all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life.
Amen.

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

BCP, p. 367

At the Offertory, Anthem

The Garden

Caldwell

There in a garden an empty tomb,

All on a morning fair,

There in a garden, in raiment shining,

Waited an Angel fair.

“Fear not,” He said, “for Christ is not dead!

He lives again, for Christ is risen!”

Then in the garden, and hearts now rejoicing”

Sang “Alleluia!”

There in a garden an empty tomb,

That first Easter morn, so fair.”

Presentation Hymn , “Show me your hands, your feet, your side”

Tune: DETROIT

1. Show me your hands, your feet, your side; I
4. So blessed are those who have not seen Yet
will not be de - ceived, Un - less I see, how
cry, “My Lord and God!” Who touch earth's pain in
can I trust The news that I've re - ceived?
Je - sus' name And tell good news a broad.

Sylvia Dunstan (1955-1993) ©1991, GIA Publications, Inc. Used with permission under OneLicense A-731798.

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed

death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus, S-129

Setting: Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Please kneel, as able
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him,

you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is

given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy

Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

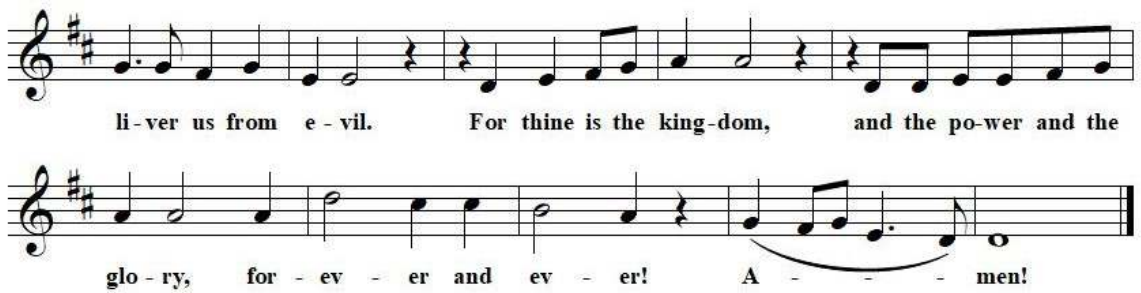
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer

Setting: Claire Toy

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp - ta-tion, but de-



The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

At the Distribution, Hymn

Jesus, Lord



The Post-Communion Prayer

All kneel, as able

BCP, p.366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn, “O sons and daughters, let us sing”

Tune: O FILII ET FILIAE

1.O sons and daugh - ters, let us
2.That night the apos - tles met in
3.When Thom - as first the in
4.“My pierc - ed side, O Thom - as,

sing! The King of heaven, the glo - rious
fear; a - midst them came the their Lord - rious
heard, how my hands, had my seen the I show most
see; my hands, my feet, I show to

King, o’er death and hell rose tri - um -
dear, and he said, “My peace be on all
Lord, he doubt - ed “My the be dis - ci - all
thee; not faith - less, but be - live - ples’
ing

phing. Al - le - lu - ia! al - le - lu - ia!
here.” Al - le - lu - ia! al - le - lu - ia!
word. Al - le - lu - ia! al - le - lu - ia!
be.” Al - le - lu - ia! al - le - lu - ia!

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation on O FILII ET FILIAE



THIS MORNING'S MUSIC

We continue with a new Gradual and Alleluia after having introduced it last Sunday. It's very easy to sing and will become second nature after a few week's use.

The Rev. Sylvia Dunstan, ordained by the Hamilton Conference of the United Church of Canada, served as a minister, a prison chaplain, and editor of a Canadian worship resource journal. Her death in 1993 left behind a ministry that combined a compassionate concern for the needy and distraught with a consuming love of liturgy. Dr.D. feels privileged to have known her. The two stanzas of her hymn which we sing today come to us from *Hymns for the Gospel*, a resource we will be using extensively during the Easter season.

Mary Caldwell's text and music for *The Garden* was composed for children's choir but works well for adults, too. Mrs. Caldwell (1909-2003) a church organist for over fifty years who wrote extensive choral anthems and cantatas (several of which were recorded by the Mormon Tabernacle Choir), and was later commissioned to write several operas for children.

Jean Tisserand (d.1494) wrote our final hymn, "O sons and daughters, let us sing" and we receive it in its translation by John Mason Neale (1818-1866) from an untitled book which was published between 1518 and 1536. This is an Easter carol in narrative style. Yes, there are carols for other seasons than Christmas! After an opening call to praise, we are reminded of the women coming to the tomb, the angels' message to them, Christ appearing to the disciples at the evening, and (especially for today) the story of doubting Thomas. The tune, although in minor, has the joyous quality of a dance tune. (From *Hymn Notes* by Austin Lovelace.)



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Soren Budnik, John Hawkins.

ANNIVERSARIES THIS WEEK: Doug & Gail Dunbar, Quentin & Debbie Campbell, Austin & Cali Stizzel, Lee & Nancy Steininger.

ADULT & YOUTH CHRISTIAN EDUCATION: 9 a.m. in the Parish Hall. Studying the *Book of Common Prayer*, in-person and online.

TGIF: Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The next duty day is May 4. If you can help please contact Jackie Bond.

MUSIC AT ST. JOHN’S: Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no

auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: Our next hosting is May 14 -21. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

PARISH CLEAN UP DAY will be held on Saturday, April 29. Watch for sign-ups!

SUNDAY MINISTRIES

	April 16	April 23
Greeters	A. Weeks	A. Weeks
Ushers	S. & G. Bradley	J. & S. Hamilton
LEM	K. Oas	D. Miller-Caldwell
Altar Guild	D. Miller-Caldwell	K. Oas
Daughter	E. Bradbury	L. Fletcher
Counter	G.Bradley	K. Wilson
A/V	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G.Bradbury

St. JOHN’S CHAT is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST Box is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

VIA DE CRISTO MEN’S WEEKEND is this week, April 20-23. The Women’s Weekend will be May 4-7.

Both meetings are at Christ Church, Cocoa. If interested in either of these meetings please contact Rev. Terry Highland or Mary Highland.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

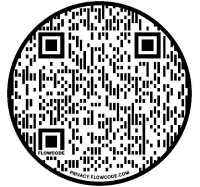
ST. JOHN'S OUTREACH FOCUS for April is Nana's House. Their mission is to provide a safe, secure, loving home where children can experience God's love and healing. Visit nanaschildrenshome.com

for more information. Anything in the blue or lavender envelopes, or clearly marked for outreach in the month of April will go to Nana's House.

FINANCIAL SUMMARY information is available in the church newsletter, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Acts 2:14,36-41,1 Peter 1:17-23, Luke 24:13-35, Psalm 116:1-3, 10-17



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Sarah Kendall at 702-203-6093 or 537sarah@gmail.com.

CONCERT IN THE PARK!

NEXT Sunday, April 23
Featuring Andy & Bonnie Harrington
Free Picnic - 5 p.m.
Concert - 5:30 p.m.



THIS WEEK AT ST. JOHN'S

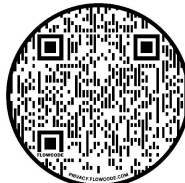
- Sun. (4/16) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.
Holy Eucharist, Rite II, 10 a.m., also Livestreamed.
YPAA, 4 p.m., Parish Hall. (Young peoples AA)
- Mon (4/17) AA, 7 p.m., Parish Hall.
- Tues (4/18) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (4/19) AA Business Meeting, 5:30, Parish Hall
Choir Rehearsal 7 p.m. In the choir loft.
- Thurs (4/20) Seaside Stitchers, 9 a.m., Parish Hall
Staff Meeting, 9 a.m., Rector's office.
Vestry Meeting, 7 p.m., Chapel.
- Fri (4/21) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (4/23) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacey,
Jim Williams