



Second Sunday in Lent
Holy Eucharist: Rite II

March 5, 2023
10 a.m.

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,
and welcome to you if you have barely missed a single Sunday
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

There are no organ voluntaries (prelude and postlude) during Lent

GATHERING MUSIC

Undo

Words and Music by Scott Davis,
Wes Willis and Kevin Huguley

I've been here be - fore, now here I am a - gain
fo - cused on the score, but I could nev - er win,

Stand - ing at the door, pray - ing You'll let me back in.
try - ing to ig - nore a life of hid - ing my sin.

To la - bel me a pro - di - gal would be, on - ly scratch - ing the sur - face of who
To la - bel me a hyp - o - crite would be on - ly scratch - ing the sur - face of who

I've been known to be. Turn me a - round, pick me up un - do what I've be - come Bring me back
I've been known to be,

to the place of for - give - ness and grace. need You, I need Your help, I can't do this my - self. You're the
1.

on - ly one who can un - do what I've be - come. I

un - do what I've be - come. Make ev - 'ry step lead me back to the sov - 'reign way

that You turn me a - round, pick me up, un - do what I've be - come Bring me back to the place of for - give

ness and grace need You, I need Your help: I can't do this my - self. You're the on - ly One who can

un - do__ You are the on - ly One who can un - do__ You are the on - ly One who can

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un - do__ what I've be - come.____

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Bless the Lord who forgives all our sins.
His mercy endures forever. Amen.

Book of Common Prayer (BCP), p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Setting: Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

The Lord be with you,
And also with you.
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

THE LESSONS

All sit

Genesis 12:1-4

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you

all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

Thanks be to God.

Psalm 121

Recited responsively by half verse

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he

has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as

righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.
Thanks be to God.

Gradual and Tract

Richard Muir, Cantor

You have caused the earth to quake, O Lord,* you have rent it open.
Repair its breaches,* for it totters.
May your chosen ones escape the menacing bow * and be delivered.

John 3:1-17

All stand, as able

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you,

‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man.

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him

may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

All sit

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form IV *All kneel, as able*

BCP, p. 388

Let us pray for the Church and for the world.

of South East Asia. *Silence*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

In the Diocesan Cycle of Prayer we pray for Christ Episcopal Church of Suntree and St. John’s Church, Melbourne.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church of the Province

Heavenly Father, watch over and protect our nation’s military members and their families,

especially, *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, Marsha, and Ricky.* *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer list, especially Kent, Ginny, Mike. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died,

THE PEACE

The peace of the Lord be always with you.
And also with you.

especially Jan Bittner, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

The priest adds a concluding Collect.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Birthday and Anniversary Prayer

THE HOLY COMMUNION

THE GREAT THANKSGIVING *(Eucharistic Prayer B)*

BCP, p. 367

AT THE OFFERTORY, ANTHEM *God so loved the world*

John Stainer

. . . that he gave his only-begotten son that whoso believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world, but that the world through him might be saved.

PRESENTATION HYMN 686, "How firm a foundation"

Tune: FOUNDATION



I Come, thou fount of ev - ery bless - ing, tune my
heart to sing thy grace! Streams of mer - cy nev - er
ceas - ing, call for songs of loud - est praise.
Teach me some me - lo - dious son - net, sung by
flam - ing tongues a - bove. Praise the mount! Oh, fix me
on it, mount of God's un - chang - ing love.

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who was tempted in every

way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S-114

Setting: Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel as able
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter

the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Wine is by "intinction" only, no one sips from the common cup. If you wish to receive the wine: after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

Eat this bread, drink this cup, come to me and ne-ver be hun - gry

Eat this bread, drink this cup, trust in me and you will not thirst.

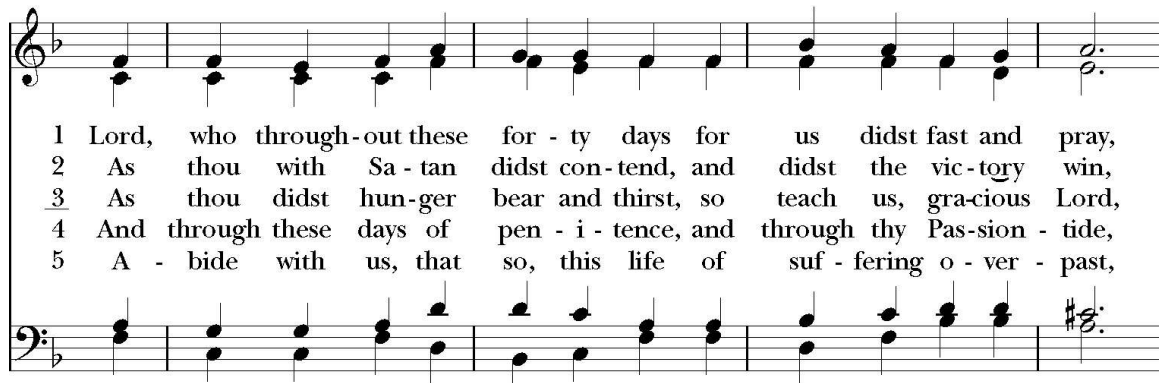
THE POST-COMMUNION PRAYER *All kneel, as able*

BCP, p. 366

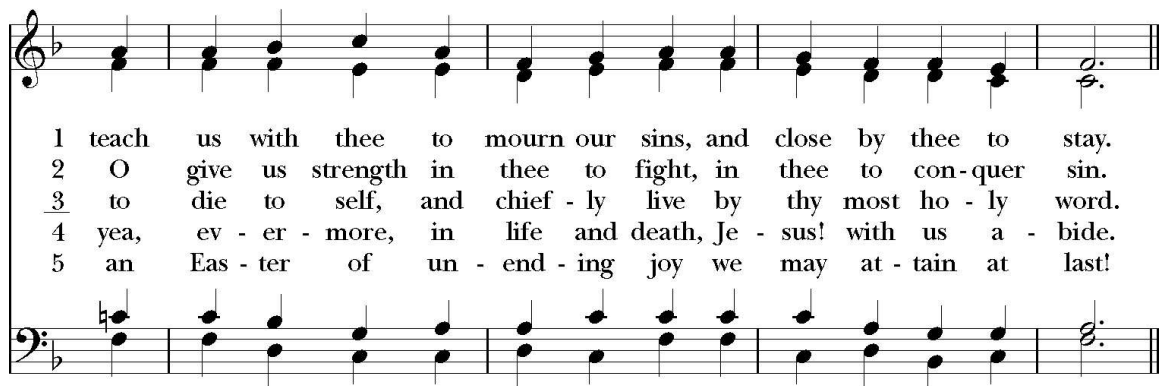
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Please continue on the next page.



1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ!

Thanks be to God!

THIS MORNING'S MUSIC

"How firm a foundation" was first published as selection "K" in John Rippon's *A Selection of Hymns*, 1787. Since Richard Keen was the precentor (song leader) in Dr. Rippon's church in London, it is reasonable to assume that he was the author. There are many Scriptural references: Isaiah 43:1-5, 12; II Timothy 2:19, and Hebrews 13:5. It is basically about the promises of God, and hymnals use quotation marks for all of the stanzas in which various promises are quoted. (From *Hymn Notes* by Austin Lovelace)

Sir John Stainer (1840-1901) was an English composer and organist whose music, though not generally much performed today (except for *The Crucifixion*, still heard at Passiontide in many

churches of the Anglican Communion – today’s anthem is a part of it), was very popular during his lifetime. His work as choir trainer and organist set standards for Anglican church music that are still influential. He was also active as an academic, becoming Heather Professor of Music at Oxford.

When Dr. D was a young man the music of Stainer and all the other Victorian composers was not held in much esteem but in the last 10 years there has been a considerable reevaluation of this music. Stainer’s music is well-crafted, easy to listen to, and very gracious to the singers.

Healey Willan (1880-1968) was an anglo-Canadian composer noted for his exceptional music program at the church of St. Mary Magdalene in Toronto. He is best known for his organ and sacred works, which show evidence of his love for plainsong and Renaissance music. His Eucharistic setting for St. M. M. was one of the most frequently used for the 1928 *Book of Common Prayer* and we will use parts of this lovely setting during the Lenten season.



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Olivia Brotherton, Jen Lester, Sharon Cawley.

ANNIVERSARIES THIS WEEK: Rudy & Nicole Tuten.

LENTEN SOUP SUPPERS. As in past years, we will ask certain groups around church to make a special effort to provide soup on certain

Wednesdays. Here’s the schedule:

- March 8** - Choir
- March 15** - Lay Readers, LEMs, Altar, Flowers
- March 22** - Ushers and Greeters
- March 29** - Daughters of the King

We will make this available via Zoom for those who cannot attend, but in-person participation is strongly encouraged!



SPRING FORWARD: Daylight Savings time begins 2 a.m. March 12. Put your clocks forward one hour before going to bed on Saturday evening.

SUNDAY MINISTRIES

	March 5	March 12	March 12 Evensong
Greeters	A. Weeks	A. Weeks	A. Weeks
Ushers	B. Chernault J. Miller	L. Fletcher J. Bond	S & G Bradley
LEM	J. Bond	J. Hamilton	J. Hamilton
Altar Guild	L. Bennett	M. Salmon	M. Salmon
Counter	K. Wilson	K. Wilson	
AVV	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury	B. Kendall V. Mitz G. Bradbury

LENT AND EASTER AT ST. JOHN'S

Lenten Soup Suppers

Wednesday, Beginning March 1
5:30 - Soup is on; 6-7 - Program
The "I AM" Sayings of Jesus
Led by Fr. Eric Turner

Choral Evensong

Sunday, March 12
6 p.m. Dinner, 7 p.m. Evensong

Palm Sunday Worship

Sunday, April 2, 10 a.m.
Starting in the Park, weather permitting
With Blessing of the Palms

Maundy Thursday

Thursday, April 6, 7 p.m.
With Footwashing and Stripping of the Altar

Good Friday

Friday, April 7, 7 p.m.

Easter Celebration

Sunday, April 9
Sunrise in the Park, 7 a.m.
Easter Festival Worship, 10 a.m.

THE STEWARDSHIP COMMITTEE thanks all of you who have generously submitted 2023 pledge cards. If you still want to submit a pledge card, call the church office or ask an usher at church for a blank pledge card. Pledge envelopes for 2023 have been distributed to those who requested them on the pledge card. If you wish to have envelopes for this year, call the church office or ask an usher at church. Submitted pledge cards are helpful in planning our 2023 budget. For many of you, pledge envelopes are helpful in assuring that you are fulfilling your pledge. Thanks again for participating in our 2023 campaign.

ADULT & YOUTH CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Parish Hall. Studying the *Book of Common Prayer*, in-person and online.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month,

10:30 a.m. - 1:30 p.m. The next duty day is April 6. If you can help please contact Jackie Bond.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

FAMILY PROMISE: If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details. **TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

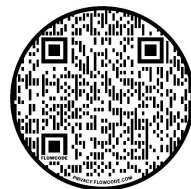
LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for March is Pregnancy Resources. This ministry seeks to assist women and men in situations of an unwanted or crisis pregnancy with options and loving support. For more information, visit their

website at pregnancyresourcesmelbourne.com. ?? will speak at this week's service.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



Readings for next Sunday: Exodus 17:1-7, Romans 5:1-11, John 4:5-42, Psalm 95



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

**Tapping the
Big Questions**



Why am I here?
Does God even see me?
Tues., March 7, 7 - 8:30 p.m.
Intracoastal Brewery
652 W. Eau Gallie Blvd.
Host: Rev. Eric Turner
St. John's Episcopal Church

ST. JOHN'S
EPISCOPAL CHURCH

Choral Evensong

Reflective service of prayer and music
Sunday, March 12
Free supper 6 p.m. - Evensong 7 p.m.
stjohnsmlb.org



THIS WEEK AT ST. JOHN'S

- Sun (3/5) Family Promise Hosting ends today.
Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m.
- Mon (3/6) Seaside Stitchers, 9 a.m., Parish Hall.
AA, 7 p.m. Parish Hall.
- Tues (3/7) Boy Scouts, 5:30 p.m.
AA, 7 p.m. Parish Hall
Tapping the Big Questions, Intracoastal Brewery, 7 p.m.
- Wed (3/8) Lenten Soup Supper and Program, 5:30 p.m.
Choir Rehearsal, 7 p.m., in the Sanctuary.
- Thur (3/9) Staff Meeting, 9 a.m. Rector's office.
- Fri (3/10) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (3/12) Spring Forward the clocks at 2 am.
Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Choral Evensong, Dinner 6 p.m., Evensong, 7 p.m.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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The Rev. Terry Highland, Priest Associate
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Dr. Jerry Davidson, Organist//Choirmaster
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Nathan Perez, Organ Scholar

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
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The Vestry of St. John's Church
Kathy Oas, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacy,
Jim Williams