

ST. JOHN'S  
EPISCOPAL CHURCH

Last Sunday after Epiphany  
Holy Eucharist: Rite II

February 19, 2023  
10 a.m.

**Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

**Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

**THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in bold italics.*

## VOLUNTARY

*Milonga del Angel*

Astor Piazzolla

HYMN 427, "When morning gilds the skies:

Tune LAUDES DOMINI

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Blessed be God, Father, Son, and Holy Spirit.

*Book of Common Prayer (BCP), p. 355**And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS** (from the *St. Luke's Mass*)

J. F. Davidson

(Organ)

*f* Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. Lord God, heav'n - ly King, al -  
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you take a -  
way the sin of the world: have mer - cy on us;  
*mf* you are seat - ed at the right hand of the Fa - ther: re - ceive  
*rit.* our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone  
are the Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spi - rit in the Glo - ry of God the



**COLLECT OF THE DAY**

The Lord be with you,  
*And also with you.*  
 Let us pray.

*O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

**THE LESSONS**

*All sit*

**Exodus 24:12-18**

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the

cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

*Thanks be to God.*

**Psalm 2**

*Recited by all in unison*

*Why are the nations in an uproar? \*  
 Why do the peoples mutter empty threats?*

*Why do the kings of the earth rise up in revolt,  
 and the princes plot together, \*  
 against the Lord and against his Anointed?*

*“Let us break their yoke,” they say; \*  
 “let us cast off their bonds from us.”*

*He whose throne is in heaven is laughing; \*  
 the Lord has them in derision.*

*Then he speaks to them in his wrath, \*  
 and his rage fills them with terror.*

*“I myself have set my king \*  
upon my holy hill of Zion.”*

*Let me announce the decree of the Lord: \*  
he said to me, “You are my Son; this day have I  
begotten you.*

*Ask of me, and I will give you the nations for  
your inheritance \*  
and the ends of the earth for your possession.*

*You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”*

*And now, you kings, be wise; \*  
be warned, you rulers of the earth.*

*Submit to the Lord with fear, \*  
and with trembling bow before him;*

*Lest he be angry and you perish; \*  
for his wrath is quickly kindled.*

*Happy are they all \*  
who take refuge in him!*

## **2 Peter 1:16-21**

**W**hen we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully

confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
*Thanks be to God.*

## **Matthew 17:1-9**

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Glory to you, Lord Christ.*

**S**ix days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you

wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and

touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until

after the Son of Man has been raised from the dead."

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## THE SERMON

*All sit*

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## PRAYERS OF THE PEOPLE, Form III

*All kneel, as able*

*BCP, p. 383*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

***That there may be justice and peace on the earth.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

We pray for all who govern and hold authority in the nations of the world;

Give to the departed eternal rest.  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

In the Diocesan Cycle of Prayer, we pray for Christ Church, Longwood, and Church of the Resurrection, Longwood.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Rwanda.

Heavenly Father, watch over and protect our nation's military members and their families, especially ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, Marsha, and Ricky.***

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, Brenda.*** And for those on our weekly prayer list, especially James. *Silence*

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan,

Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

*The priest adds a concluding Collect.*

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PEACE**

The peace of the Lord be always with you.

***And also with you.***

## **ANNOUNCEMENTS**

*All sit*

## **Birthday and Anniversary Prayer**

## **THE HOLY COMMUNION**

## **THE GREAT THANKSGIVING (Eucharistic Prayer A)**

*BCP, p. 361*

**AT THE OFFERTORY, ANTHEM** *From the rising of the sun*

A. R. Gore-Ouseley

...unto the going down of the same, my name shall be great; and in every place incense shall be offered up unto my name. For my name shall be great among the heathen, thus saith the Lord!

All things come of Thee, O Lord.

*And of Thine own have we given Thee.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always

and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS, S-129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel as able*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and

death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Wine is by “intinction” only, no one sips from the common cup. If you wish to receive the wine: after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.*

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***


### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

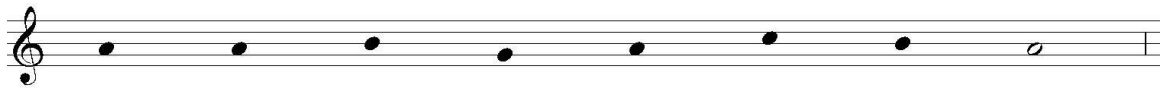
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 134, "O light of Light, Love given birth"

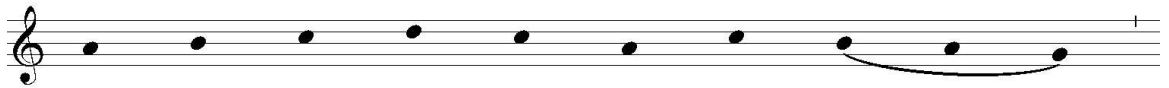
Tune: JESU DULCIS MEMORIA



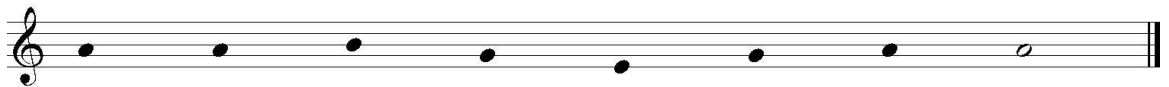
1 O Light of Light, Love giv - en birth;  
 2 Two pro - phets, who had faith to see,  
 3 May all who seek to praise a - right



Je - sus, Re - deem - er of the earth:  
 with your e - lect found com - pan - y;  
 through pur - er lives show forth your light.



more bright than day your face did show,  
 the heavens a - bove your glo - ry named,  
 To you, the King of glo - ry, now



your rai - ment whit - er than the snow.  
 your Fa - ther's voice his Son pro - claimed.  
 all faith - ful hearts a - dor - ing bow.

THE POST-COMMUNION PRAYER *All kneel, as able*

*BCP, p. 366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE BLESSING



1. Al - le - lu - ia, song of glad - ness,  
 2. Al - le - lu - ia thou re - sound - est,  
 3. Al - le - lu - ia though we cher - ish thee,  
 4. Therefore in our hymns we pray



voice of joy that can - not die; al - le -  
 true Je - ru - sa - lem and free; al - le -  
 and would chant for ev - er - more al - le -  
 grant us, bles - sed Trin - i - ty, at the



lu - ia is the an - them ev - er raised by  
 lu - ia, joy - ful moth - er, all thy child - ren  
 lu - ia in our sing - ing, let us for a  
 last to keep thine East - er with thy faith - ful



choirs on high; in the house of God a -  
 sing with thee; but by Ba - by - lon's sad  
 while give o'er, as our Sa - vior in his  
 saints on high; there to thee for ev - er



bid - ing thus they sing e - ter - nal - ly.  
 wa - ters mourn - ing ex - iles now are we.  
 fast - ing plea - sures of the world for - bore.  
 sing - ing al - le - lu - ia joy - ful - ly.

Let us go forth in the name of Christ!

*Thanks be to God! Alleluia! Alleluia!*

## VOLUNTARY

*Improvisation on LAUDA ANIMA*



## THIS MORNING'S MUSIC

When Dr. D. first planned to play the *Milonga del Angel* for St. Andrew's in Ft. Pierce he was somewhat apprehensive of offering a tango as an introduction to worship. He shouldn't have been, because it engendered more positive comments than perhaps anything else he played while directing the music there. Astor Piazzolla (1921-1992) was an Argentine tango composer, bandoneon (a type of accordion) player, and arranger whose works revolutionized the traditional tango into a new style termed nuevo tango, incorporating elements from jazz and classical music. The "Angel's Dance" is a charming, evocative miniature for piano.

Sir Frederick Arthur Gore Ouseley (1825-1889) was an English composer, organist and musicologist born in London. He was professor of music at Oxford from 1855 to 1889 and in 1856 he became vicar of St. Michael's College on the outskirts of Tenbury Wells. "From the rising of the sun" is one of his few works still in the repertory, but it is a staple of the Cathedral repertory.

The focus of our opening hymn When Morning Gilds the Skies is praise to Jesus Christ, and it is essentially a hymn a praise – not a morning hymn. Any time is the right time to praise Christ – morning, evening, work, or prayer. The original text had 14 stanzas, and hymnal editors make different choices, which creates slightly different versions in various hymnals. Barnby's tune, written for this text, has helped to make the hymn popular with its final rousing phrase of "May Jesus Christ be praised." (From Hymn Notes by Austin Lovelace)



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall . If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**ALTAR FLOWERS ARE GIVEN TODAY** to the Glory of God and in Honor of our 3<sup>rd</sup> Wedding Anniversary

by Joe and Judy McLaughlin.

**BIRTHDAYS THIS WEEK:** Angie Brown, John Campbell, Elizabeth Turner, Katie Wilson.

**ANNIVERSARIES THIS WEEK:** Joe & Judy McLaughlin.

**BLESSED PALM BRANCHES AND CROSSES:** The Altar Guild has requested that if you please leave blessed branches and crosses in the basket at the back of the church they will burn them to be used on Ash Wednesday.

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**LENT AT ST. JOHN'S**

**Shrove Tuesday Pancake Supper**

Free supper w/ live jazz  
February 21, 5:30 - 7 p.m.

**Ash Wednesday Worship**

February 22, 11 a.m. & 7 p.m.

**Lenten Soup Suppers**

Wednesday, Beginning March 1  
5:30 - Soup is on; 6-7 - Program  
The "I AM" Sayings of Jesus  
Led by Fr. Eric Turner

**Choral Evensong**

Sunday, March 12  
6 p.m. Dinner, 7 p.m. Evensong

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**LENTEN SOUP SUPPERS.** As in past years, we will ask certain groups around church to make a special effort to provide soup on certain Wednesdays. Here's the schedule:

**March 1** - Vestry

**March 8** - Choir

**March 15** - Lay Readers, LEMs, Altar, Flowers

**March 22** - Ushers and Greeters

**March 29** - Daughters of the King

We will make this available via Zoom for those who cannot attend, but in-person participation is strongly encouraged!

We need you and you need the church!

**THE STEWARDSHIP COMMITTEE** thanks all of you who have generously submitted 2023 pledge cards. If you still want to submit a pledge card, call the church office or ask an usher at church for a blank pledge card. Pledge envelopes for 2023 have been distributed to those who requested them on the pledge card. If you wish to have envelopes for this year, call the church office or ask an usher at church. Submitted pledge cards are helpful in planning our 2023 budget. For many of you, pledge envelopes are helpful in assuring that you are fulfilling your pledge. Thanks again for participating in our 2023 campaign.

**ADULT & YOUTH CHRISTIAN EDUCATION:** Sunday, 9 a.m. in the Parish Hall. Studying the *Book of Common Prayer*, in-person and online.

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**SUNDAY MINISTRIES**

	Feb 19	Feb 22 7 p.m.	Feb 26
Greeters	A. Weeks	A. Weeks J. Miller	A. Weeks
Ushers	J. Bond L. Fletcher	S. & G. Bradley	J. & S. Hamilton
LEM	K. Oas	R. Huffman	D. Miller- Caldwell
Altar Guild	M. Salmon	D. Miller- Caldwell	K. Oas
Counter	K. Wilson		K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz	B. Kendall V. Mitz

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**ST. JOHN'S CHAT** is a great way to keep up with St.

John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "St. John's eNews" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**SHROVE TUESDAY PANCAKE SUPPER**, Tuesday, Feb. 21, featuring live jazz guitarist Guy Lee. Come and bring a friend!

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**FAMILY PROMISE:** Our next hosting begins Feb 26 through March 5. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is March 2. If you can help please contact Jackie Bond.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for February is Vietnam and All Veterans of Brevard, particularly for their facility on Fee Ave., that houses homeless vets and their families as they search for work, and gain permanent living quarters and transportation. The organization is a not-for-profit and receives a portion of their funding from the Veterans Administration, therefore they are audited weekly. Additional information may be found at [vietnamandallveteransofbrevard.com](http://vietnamandallveteransofbrevard.com). Today we welcome Marissa Napolitano from VVB.

**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

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**Readings for Ash Wed:** Joel 2:1-2,12-17, 2 Corinthians 5:20b-6:10, Matthew 6:1-6,16-21, Psalm 103

**Readings for next Sunday:** Genesis 2:15-17; 3:1-7, Romans 5:12-19, Matthew 4:1-11, Psalm 32



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).

**ST. JOHN'S**  
EPISCOPAL CHURCH

**FREE**  
**PANCAKE**  
**SUPPER**



**JAZZ FEATURING**  
**GUITARIST GUY LEE**



**SHROVE TUESDAY**

**FEBRUARY 21, 2023**

**5:30PM - 7:00PM**

**610 YOUNG STREET MELBOURNE FL32935**  
**MORE INFO? STJOHNSMLB.ORG**

## THIS WEEK AT ST. JOHN'S

- Sun (2/19) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Young People's AA Leadership Meeting, 4 p.m. Parish Hall.
- Mon (2/20) AA, 7:00 p.m., Parish Hall.
- Tues (2/21) Boy Scouts, 5:30 p.m.  
Shrove Tuesday Pancake Supper, 5:30 p.m. - 7:00 p.m..
- Wed (2/22) Ash Wednesday Service, 12 noon  
Ash Wednesday Service, 7 p.m.
- Thur (2/23) Staff Meeting, 9 a.m. Rector's office.  
Seaside Stitchers, 9 a.m., Parish Hall.
- Fri (2/24) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (2/26) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



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**The Rev. Terry Highland**, Priest Associate  
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**Carole Taylor**, Bookkeeper  
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**The Vestry of St. John's Church**  
Kathy Oas, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Steve Bradley, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jackie Bond, Jamie Hamilton, Kathy Oas

*Serving thru 1/2026*  
Jack Kenworthy, Amy Lacy,  
Jim Williams