

ST. JOHN'S
EPISCOPAL CHURCH

Sixth Sunday after Epiphany
Holy Eucharist: Rite II

February 12, 2023
10 a.m.

Welcome to St. John's!

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,
and welcome to you if you have barely missed a single Sunday
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

(Adapted from Liverpool Cathedral)

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

The Congregation joins in the portions printed in bold italics.

VERSE



1. Ho - li - ness, ho - lin - ess is what I long for. Ho - li - ness is what I
 2. Faith - ful - ness, faith - ful - ness is what I long for. Faith - ful - ness is what I



need. ___
 need. ___
 Ho - li - ness, ho - li - ness is what you want ___ from me ___
 Faith - ful - ness, faith - ful - ness is what you want ___ from me. ___

1. REPEAT to Verse

2. to Chorus

CHORUS



Take my heart ___ con - form it. ___ Take my mind, ___ trans -



form it ___ take my will ___ con - form it to yours, to yours, Oh Lord ___



3. Right - eousness, right - eous - ness is what I long for. Right - eousness is what I need. ___



Right - eous - ness, righteous - ness is what you want ___ from me. Take my



heart ___ and form it ___ take my mind ___ trans - form it ___ take my



3rd time to Coda

1. REPEAT to Chorus

will ___ con - form it ___ to yours, to yours, Oh Lord ___ Take my



To Yours, To Yours, O Lord. ___ 1. Ho - li - ness, ho - lin - ess



is what I long for. Ho - li - ness is what I need. ___ Ho - li - ness, ho - li - ness



D.S. al Coda

is what you want ___ from me ___ Take my

⊕ Coda



To Yours, To Yours, O Lord. ___ To Yours, To Yours, O Lord. ___

And blessed be his kingdom, now and for ever. Amen.

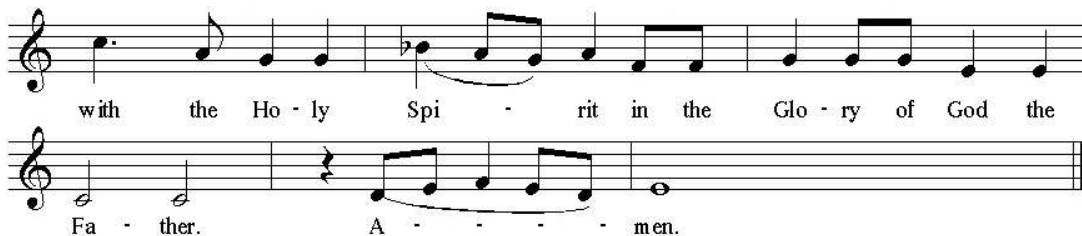
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS (from the *St. Luke's Mass*)

J. F. Davidson

(Organ)

f Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. Lord God, heav'n - ly King, al -
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer - cy on us;
mf you are seat - ed at the right hand of the Fa - ther: re - ceive
rit our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone
 are the Lord, you a - lone are the Most High, Je - sus Christ,



COLLECT OF THE DAY

The Lord be with you,

And also with you.

Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

All sit

Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess.

But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that

you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses.

Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

The Word of the Lord.

Thanks be to God.

Psalm 119:1-8

Recited by all in unison

*Happy are they whose way is blameless, *
who walk in the law of the Lord!*

*Happy are they who observe his decrees *
and seek him with all their hearts!*

*Who never do any wrong, *
but always walk in his ways.*

*You laid down your commandments, *
that we should fully keep them.*

*Oh, that my ways were made so direct *
that I might keep your statutes!*

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants

Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your

*Then I should not be put to shame, *
when I regard all your commandments.*

*I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.*

*I will keep your statutes; *
do not utterly forsake me.*

through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

The Word of the Lord.

Thanks be to God.

All stand, as able

brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your

right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

All sit

The Nicene Creed

All stand, as able

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form I

All kneel, as able

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

For the peace from above, for the

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for Shepherd of the Hills Church, Lecanto, and St. James Church, Leesburg.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Episcopal Church in the Philippines.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Gregory, our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, Marsha, and Ricky.***

Let us pray to the Lord.

Lord, have mercy.

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, and Brenda.*** And for those on our weekly prayer, especially Jerry and Warren.
Silence

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

The priest adds a concluding Collect.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in

your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

BCP, p. 361

AT THE OFFERTORY, SPIRITUAL *I will trust in the Lord*

Arr. Carl Haywood

I will trust in the Lord 'till I die.

Sister will you trust in the Lord 'till you die.

Brother will you trust in the Lord 'till you die.

All things come of Thee, O Lord.

And of Thine own have we given Thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company

of heaven, who for ever sing this hymn to | proclaim the glory of your Name:

SANCTUS AND BENEDICTUS, S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel as able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our

daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Wine is by “intinction” only, no one sips from the common cup. If you wish to receive the wine: after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest until the chalice bearer passes by, then return to your seat.

COMMUNION VOLUNTARY *Adagio molto* (Sonata III)

Alexandre Guilmant

THE POST-COMMUNION PRAYER *All kneel, as able*

BCP, p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN 456, "O love of God how strong and true"

Tune: DETAR



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.

DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

VOLUNTARY

Improvisation



THIS MORNING'S MUSIC

Contemporary Christian Music singers usually embellish what are basically simple melodies with very complex rhythm – much syncopation and beat-anticipation. Notating their music exactly as it is sung on their recordings produces music notation that is almost unreadable for the average

singer. We have “simplified” Underwood’s rhythms in our printed version. If you sing it as written you will be no more than a micro-second off from the original version, and the version presented here for you is infinitely easier to read both the musical notes and the text as well. Comments on this to Dr. D. are most welcome.

Carl Haywood’s setting of “I will trust in the Lord” comes to us from *Lift Every Voice and Sing*, one of the Approved hymnals for our use published by the Hymnal Corp. of the Episcopal Church. Its origin is that of a Black Spiritual passed down by the oral tradition.

Our closing hymn “O love of God, how strong and true” was first found in Hymns of Faith and Hope of 1861 and the author is Horatio Bonar (1808-1889). The love of God lies at the heart of the Christian message, and that love is not an abstract idea but an act of redemption. William Temple points out that the essence of Christianity is not “God is love” but “God so loved that he gave,” and this love is the theme of the great Scottish writer’s hymn. (*from Hymn Notes by Austin Lovelace)



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall . If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

ALTAR FLOWERS ARE GIVEN TODAY to the glory of God and in loving memory of the birth of Hope Johnson (Feb 18). Flowers are also given in recognition of all St. John’s members’ birthdays which occur during the season of Lent, Feb 22 -

April 7, from a grateful St. John’s member.

BIRTHDAYS THIS WEEK: Randy Evans, Chuck Strissel.

ANNIVERSARIES THIS WEEK: David & Lacey Brotherton, Carl & Barbara Holliday.

BLESSED PALM BRANCHES AND CROSSES: The Altar Guild has requested that if you please leave blessed branches and crosses in the basket at the back of the church they will burn them to be used on Ash Wednesday.

THE STEWARDSHIP COMMITTEE thanks all of you who have generously submitted 2023 pledge cards. If you still want to submit a pledge card, call the church office or ask an usher at church for a blank pledge card. Pledge envelopes for 2023 have been distributed to those who requested them on the pledge card. If you wish to have envelopes for this year, call the church office or ask an usher at church. Submitted pledge cards are helpful in planning our 2023 budget. For many of you, pledge envelopes are helpful in assuring that you are fulfilling your pledge. Thanks again for participating in our 2023 campaign.

LENT AT ST. JOHN'S

Shrove Tuesday Pancake Supper

Free supper w/ live jazz
February 21, 5:30 - 7 p.m.

Ash Wednesday Worship

February 22, 11 a.m. & 7 p.m.

Lenten Soup Suppers

Wednesday, Beginning March 1
5:30 - Soup is on; 6-7 - Program
The "I AM" Sayings of Jesus
Led by Fr. Eric Turner

Choral Evensong

Sunday, March 12
6 p.m. Diner, 7 p.m. Evensong

ADULT & YOUTH CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Parish Hall. Studying the *Book of Common Prayer*, in-person and online.

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

SUNDAY MINISTRIES

	Feb 12	Feb 19
Greeters	A. Weeks	A. Weeks
Ushers	B. Chernault J. Miller	J. Bond L. Fletcher
LEM	J. Hamilton	K. Oas
Altar Guild	L. Bennett	M. Salmon
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

PRAYER IS AVAILABLE at the altar rail immediately following the service.

SHROVE TUESDAY PANCAKE SUPPER, Tuesday, Feb. 21, featuring live jazz. Come and bring a friend!

A PRAYER REQUEST Box is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

FAMILY PROMISE: our next hosting begins Feb 26 through March 5. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

ST. JOHN'S ANNUAL PARISH MEETING is today, at 8:30 a.m. in the Parish Hall.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is March 2. If you can help please contact Jackie Bond.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

ST. JOHN'S OUTREACH FOCUS for February is Vietnam and All Veterans of Brevard, particularly for their facility on Fee Ave., that houses homeless vets and their families as they search for work, and

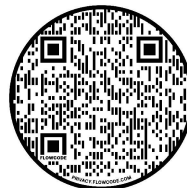
gain permanent living quarters and transportation. The organization is a not-for-profit and receives a portion of their funding from the Veterans Administration, therefore they are audited weekly. Additional information may be found at vietnamandallveteransofbrevard.com.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters.

More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



Readings for next Sunday: Exodus 24:12-18, 2 Peter 1:16-21, Matthew 17:1-9, Psalm 2



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

ST. JOHN'S
EPISCOPAL CHURCH

FREE
PANCAKE
SUPPER



JAZZ FEATURING
GUITARIST GUY LEE



SHROVE TUESDAY

FEBRUARY 21, 2023

5:30PM - 7:00PM

610 YOUNG STREET MELBOURNE FL32935
MORE INFO? STJOHNSMLB.ORG

THIS WEEK AT ST. JOHN'S

- Sun (2/12) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Daughters of the King, 11:30 a.m., Chapel and Zoom
- Mon (2/13) Seaside Stitchers, 9 a.m., Parish Hall
AA, 7:00 p.m., Parish Hall.
- Tues (2/14) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (2/15) Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thur (2/16) Staff Meeting, 9 a.m. Rector's office.
Seaside Stitchers, 9 a.m., Parish Hall.
Vestry Meeting, 7 p.m., Chapel.
- Fri (2/17) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (2/19) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate
Pastoral Emergency: 321-831-2587
redemcecc@aol.com

Dr. Jerry Davidson, Organist//Choirmaster
jfd112@gmail.com

Nathan Perez, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
, Sr. Warden

Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jackie Bond, Jamie Hamilton, Kathy Oas

Serving thru 1/2026
Jack Kenworthy, Amy Lacy,
Jim Williams