

ST. JOHN'S  
EPISCOPAL CHURCH

Third Sunday after Epiphany  
Holy Eucharist: Rite II

January 22, 2023  
10 a.m.

**Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

**Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

**THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in bold italics*

VOLUNTARY

*Improvisation on Moscow*

HYMN 537, "Christ, for the world we sing

Tune: Moscow

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS** (from the *St. Luke's Mass*)

J. F. Davidson

(Organ)

*f* Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. Lord God, heav'n - ly King, al-  
 migh - ty God and Fa-ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly  
 Son of the Fa-ther, Lord God, Lamb of God, you take a -  
 way the sin of the world: have mer - cy on us;  
*mf* you are seat - ed at the right hand of the Fa-ther: re - ceive  
*rit.* our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone  
 are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit in the Glo - ry of God the  
 Fa - ther. A - - - - - men.

## COLLECT OF THE DAY

The Lord be with you,  
*And also with you.*  
Let us pray.

*Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## THE LESSONS

*All sit*

### Isaiah 9:1-4

**T**here will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have

multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.  
*Thanks be to God.*

### Psalm 27:1, 5-13

*Recited by all in unison*

*The Lord is my light and my salvation; whom then shall I fear? \**

*the Lord is the strength of my life; of whom then shall I be afraid?*

*One thing have I asked of the Lord; one thing I seek; \**

*that I may dwell in the house of the Lord all the days of my life;*

*To behold the fair beauty of the Lord \*  
and to seek him in his temple.*

*For in the day of trouble he shall keep me safe  
in his shelter; \**

*he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.*

*Even now he lifts up my head \*  
above my enemies round about me.*

*Therefore I will offer in his dwelling an  
oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.*

*Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.*

*You speak in my heart and say, "Seek my  
face." \**

*Your face, Lord, will I seek.*

*Hide not your face from me, \*  
nor turn away your servant in displeasure.*

*You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.*

### **1 Corinthians 1:10-18**

**N**ow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were

baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.  
*Thanks be to God.*

### **Matthew 4:12-23**

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Glory to you, Lord Christ.*

**W**hen Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two

brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every

sickness among the people.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## THE SERMON

*All sit*

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE, Form III

*All kneel, as able*

*BCP, p. 383*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly  
and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your  
Word and Sacraments.*

We pray for all who govern and hold authority in  
the nations of the world;  
*That there may be justice and peace on the  
earth.*

Give us grace to do your will in all that we  
undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any  
grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered  
into joy;

*May we also come to share in your heavenly  
kingdom.*

In the Diocesan Cycle of Prayer, we pray for St. Peter's Church, Lake Mary and for St. Francis of Assisi Church, Lake Placid.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The United Church of North India.

Heavenly Father, watch over and protect our nation's military members and their families, especially *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian, and Brenda.* *Silence*

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion

and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

*The priest adds a concluding Collect.*

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.  
*And also with you.*

## **ANNOUNCEMENTS**

### **Birthday and Anniversary Prayer**

*All sit*

## THE HOLY COMMUNION

**THE GREAT THANKSGIVING** (*Eucharistic Prayer A*)

*BCP, p. 361*

**AT THE OFFERTORY, Anthem** *As we gather at your table*

Skinner Chavez-Melo

As we gather at your Table,  
as we listen to your Word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.  
Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's vict'ry known.  
  
Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.  
Give us, Christ, your great compassion

to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

Gracious Spirit, help us summon  
other guests to share that Feast  
where triumphant Love will welcome  
those who had been last and least.  
There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

– The Rev. Carl P. Daw, Jr.



PRESENTATION HYMN 304, "I come with joy to meet my Lord"

Tune: LAND OF REST

(We will sing stanza 1 only)

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth because  
you sent your beloved Son to redeem us from sin  
and death, and to make us heirs in him of  
everlasting life; that when he shall come again in  
power and great triumph to judge the world, we  
may without shame or fear rejoice to behold his  
appearing.

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS, S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel as able*

Holy and gracious Father: In your infinite love  
you made us for yourself, and, when we had  
fallen into sin and become subject to evil and  
death, you, in your mercy, sent Jesus Christ, your  
only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to

you, the God and Father of all.

He stretched out his arms upon the cross, and  
offered himself, in obedience to your will, a  
perfect sacrifice for the whole world.

On the night he was handed over to suffering and  
death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us

with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us; ***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

**Communion Voluntary**

*Elevation*

Dom Paul Benoit

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE BLESSING

HYMN 456, "O love of God how strong and true"

Tune: DETAR



1 O Love of God, how strong and true, e - ter - nal  
 2 (O wide - em - brac - ing, won - drous) Love, we read thee  
 3 (We read thee best in him who) came to bear for  
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all  
 low, in seas that swell and streams that  
 high, our life to live, our death to  
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous  
 flow. 3 We read thee best in him who  
 die. 4 We read thy power to bless and  
 might.

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

## VOLUNTARY

Improvisation



## THIS MORNING'S MUSIC

An interesting subgenre of Christian hymnody is made up of those hymns devoted to Christian missions. “Christ for the World We Sing” (1862) by American Congregational minister Samuel Wolcott (1813-1886) is a representative example. It captures the zeal and fervor of the movement found both in Great Britain and the United States during the nineteenth and first half of the twentieth centuries.

British hymnologist Erik Routley (1917-1982) suggested in 1959 that mission hymnody should give way to what he called “ecumenical” hymnody - hymns from former “mission fields” that can inform and broaden our faith and provide congregational song for the ecumenical church – not the church of all denominations, but, according to the Greek root of the word, the church of the “whole inhabited earth.” Many of the “mission hymns” were not included in our present hymnal – our closing hymn is one, however, that made the cut.

The Rev. Carl P. Daw, Jr. (b. Louisville, KY, 1944) has served several congregations in Virginia, Connecticut, and Pennsylvania. From 1996 - 2009 he served as the Executive Director of The Hymn Society in the United States and Canada. Daw began to write hymns as a consultant member of the Text committee for *The Hymnal 1982*.

In Christian liturgy the elevation is the ritual raising of the consecrated elements of bread and wine during the celebration of the Eucharist and the term is also used to refer to a piece of music played on the organ or sung at that point in the liturgy. Dom Paul Benoit, a Belgian organist, composer and cleric, has composed a large number-as have many other composers-of brief organ works for this use, and we hear one of his most attractive today as a voluntary at the Distribution.

While one of her children was ill with typhoid fever, Mrs. Mary Ann Thomson (1834-1923) started writing “O Zion, haste, thy mission high fulfilling” with a tune in mind – but she wasn’t satisfied with the chorus and didn’t finish the hymn until three years later. Born in London, she married the librarian of the Free Library in Philadelphia, writing much religious poetry. The theme is “missions,” with a call to “publish the glad tidings” to the world. (from *Hymn Notes* by Austin Lovelace)



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Kathy Oas, Nicole Tuten, Jan Archey.

**ANNIVERSARIES THIS WEEK:** None known.

**BISHOP ELECTED:** The next Bishop of the Diocese of Central Florida will be The Rev. Canon Dr. Justin Holcomb, currently serving as Canon for Vocations on the Diocesan staff. Pending the required approvals from the other Dioceses, he will be consecrated on June 10.

**ADULT CHRISTIAN EDUCATION:** Sunday, 9 a.m. in the Chapel. Studying the *Book of Common Prayer*, in-person and online. Visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Worship Live Stream for the Zoom link.

**YOUTH CHRISTIAN EDUCATION:** (Middle and High School) meets in the parish hall at 9 a.m.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**SUNDAY MINISTRIES**

	Jan 22	Jan 29
Greeters	A. Weeks	A. Weeks J. Miller
Ushers	S. & G. Bradley	J. Bond L. Fletcher
LEM	R. Huffman	D. Miller Caldwell
Altar Guild	M. Salmon	D. Miller Caldwell
Counter	G. Bradley	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

**FAMILY PROMISE:** our next hosting begins Feb 26 through March 5. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

**FR. ERIC IS ON VACATION** January 20-26, Fr. Terry Highland, Priest Associate is preaching and leading worship today. He is also available for pastoral needs. Fr. Eric will be back in the office Friday, January 27.

**ST. JOHN'S ANNUAL PARISH MEETING** will be held Sunday, February 5 at 8:30 a.m. in the Parish Hall.

**NEED A ZOOM MEETING?** A "zoom room" is available for church zoom meetings or hybrid meetings. Please contact office@stjohnsmlb.org to set it up.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is February 2. If you can help please contact Jackie Bond.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at

321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for the month of January has been designated for the Clergy Fund. These funds are not adequately supported through the regular parish budget. The funds are used to provide assistance by way of gift cards to people in need, for which we get calls and requests almosy daily. Please support this worthy Outreach fund. Contributions marked for outreach will go directly to the Clergy Discretionary Fund.

**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

**DONATE TO ST. JOHN'S ONLINE!**

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Micah 6:1-8,1 Corinthians 1:18-31, Matthew 5:1-12, Psalm 15



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

## THIS WEEK AT ST. JOHN'S

- Sun (1/22) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
AA, 3:30 p.m., Gazebo.
- Mon (1/23) AA, 7:00 p.m., Parish Hall.
- Tues (1/24) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (1/25) Boy Scouts Committee meeting, 6:30 p.m. Parish Hall  
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thur (1/26) No Staff Meeting this week.
- Fri (1/27) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (1/28) Cub Scouts Pinewood Derby in Parish Hall, 8 a.m. - 4 p.m.
- Sun (1/29) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and Zoom.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
AA, 2:30 p.m., Parish Hall.

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemcec@aol.com](mailto:redemcec@aol.com)

**Dr. Jerry Davidson**, Organist//Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Nathan Perez**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Linda Fletcher, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Steve Bradley, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2023*  
Linda Fletcher, Penny Perian, Katie Wilson

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jamie Hamilton, Mike Milner,  
Kathy Oas (until 1/2023)