



Second Sunday after Epiphany  
Holy Eucharist: Rite II

January 15, 2023  
10 a.m.

### **Welcome to St. John's!**

Welcome today if your heart is singing, and welcome if your heart is breaking.

Welcome if you're anxious about tomorrow,  
and welcome if you don't have a care in the world.

Welcome if your conscience is troubling you,  
and welcome if you're barely able to contain your experience of forgiveness.

Welcome if you leapt out of bed this morning,  
and welcome if you had to drag yourself out.

Welcome to you if this is your first visit,  
and welcome to you if you have barely missed a single Sunday  
since you first became a part of this community.

Whether you are here as a wanderer or a pilgrim, a seeker or a skeptic,  
a saint or a sinner, a regular or a visitor, a friend or a stranger; you are welcome!

And we invite you to belong here even before you believe.

*(Adapted from Liverpool Cathedral)*

### **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

### **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in bold italics*

## HYMN 93, "Angels from the realms of glory"

Tune: REGENT SQUARE

1 An - gels, from the realms of glo - ry, wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
 flocks by night, God with you is now re - sid - ing;  
 beam a - far: seek the great De - sire of na - tions;  
 hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
 now pro - claim Mes - si - ah's birth:  
 yon - der shines the in - fant Light: come and wor - ship,  
 ye have seen his na - tal star:  
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**GLORIA IN EXCELSIS** (from the *St. Luke's Mass*)

J. F. Davidson

(Organ)

*f* Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. Lord God, heav'n - ly King, al -  
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. *mp* Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you take a -  
 way the sin of the world: have mer - cy on us;  
*mf* you are seat - ed at the right hand of the Fa - ther: re - ceive  
*rit.* our prayer. *a tempo* *f* For you a - lone are the Ho - ly One, you a - lone  
 are the Lord, you a - lone are the Most High, Je - sus Christ,  
 with the Ho - ly Spi - rit in the Glo - ry of God the  
 Fa - ther. A - - - - - men.

## COLLECT OF THE DAY

The Lord be with you,

*And also with you.*

Let us pray.

*Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.*

## THE LESSONS

*All sit*

### Isaiah 49:1-7

**L**isten to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my

God has become my strength – he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

*Thanks be to God.*

### Psalm 40:1-12

*Recited by all in unison*

*BCP, p. 640*

*I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.*

*He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.*

*He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.*

*Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false  
gods.*

*Great things are they that you have done, O  
Lord my God! how great your wonders and  
your plans for us! \*  
there is none who can be compared with you.*

*Oh, that I could make them known and tell  
them! \*  
but they are more than I can count.*

*In sacrifice and offering you take no  
pleasure \*  
(you have given me ears to hear you);*

*Burnt-offering and sin-offering you have not  
required, \*  
and so I said, "Behold, I come.*

*In the roll of the book it is written concerning  
me: \**

*'I love to do your will, O my God; your law is  
deep in my heart.'"*

*I proclaimed righteousness in the great  
congregation; \*  
behold, I did not restrain my lips; and that, O  
Lord, you know.*

*Your righteousness have I not hidden in my  
heart; I have spoken of your faithfulness and  
your deliverance; \**

*I have not concealed your love and  
faithfulness from the great congregation.*

*You are the Lord; do not withhold your  
compassion from me; \*  
let your love and your faithfulness keep me  
safe for ever.*

## **1 Corinthians 1:1-9**

**P**aul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes. To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of

every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

*Thanks be to God.*

## **John 1:29-42**

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

*All stand, as able*

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and

they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.”

They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## THE SERMON

*All sit*

### The Nicene Creed

*All stand, as able*

*BCP, p. 358*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

***Lord, have mercy.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

In the Diocesan Cycle of Prayer, we pray for St. Margaret’s Church, Inverness, and St. John’s Church, Kissimmee.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Nigeria.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Gregory, our Bishop, and for all the clergy and people, let us pray to the Lord.

***Lord, have mercy.***

For Joseph, our President, for the leaders of the nations, and for all in authority.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.***

Let us pray to the Lord.

***Lord, have mercy.***

For this city of Melbourne, for every city and community, and for those who live in them, let

us pray to the Lord.

***Lord, have mercy.***

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***Lord, have mercy.***

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, Brenda, and Joe.*** *Silence*

Let us pray to the Lord.

***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## ANNOUNCEMENTS

### Birthday and Anniversary Prayer

*All sit*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING *(Eucharistic Prayer A)*

*BCP, p. 361*

#### AT THE OFFERTORY, Anthem

*Jesus calls us*

Davidson

1. Jesus calls us o'er the tumult  
of our life's wild, restless sea;  
day by day his sweet voice soundeth,  
saying, "Christian, follow me!"

2. As of old the apostles heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for Jesus' sake.

*The priest says a concluding collect.*

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



5. Jesus calls us! By thy mercies,  
Savior, may we hear thy call,

give our hearts to thine obedience,  
serve and love thee best of all

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth because  
you sent your beloved Son to redeem us from  
sin and death, and to make us heirs in him of  
everlasting life; that when he shall come again  
in power and great triumph to judge the world,  
we may without shame or fear rejoice to behold  
his appearing.

Therefore we praise you, joining our voices  
with Angels and Archangels and with all the  
company of heaven, who for ever sing this  
hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS, S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel as able*  
Holy and gracious Father: In your infinite love  
you made us for yourself, and, when we had

fallen into sin and become subject to evil and  
death, you, in your mercy, sent Jesus Christ, your  
only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to

you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia!***

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the*

chalice bearer comes by, then return to your seat.

## COMMUNION HYMN 312, "Strengthen for service"

Tune: MALABAR



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

## THE POST-COMMUNION PRAYER *All kneel, as able*

*BCP, p. 366*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## THE BLESSING

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

## VOLUNTARY

ON PADERBORN

Paul Bryan



## THIS MORNING'S MUSIC

Raised in a Moravian family of missionary parents, James Montgomery (1771-1854) was attracted by the Wesleys' social concerns and later, when he became editor of the *Sheffield Iris*, he championed many unpopular causes, being twice imprisoned for reporting news unfavorable to the government. "Angels from the realms of glory" is a call for all (angels, shepherds, wise men, saints and us) to come and worship the new-born King as told in the Christmas stories of Luke 2 and Matthew 2.

"Ye servants of God" comes to us from Charles Wesley's *Hymns for Times of Trouble and Persecution* (1744) which has four hymns with a strange title, "Hymns to be sung in a Tumult" and refer to the absurd and slanderous accusation that the Wesleys were attempting to overthrow the Crown. Their meetings were broken up, their people mobbed, plundered, and dragged before magistrates. As Frank Colquhoun has written, "We can readily picture the small but heroic Methodist bands facing the fury of their enemies with a triumphant song like this upon their lips." The hymn is now a hymn of praise extolling God's sovereignty and magnifying the glories of Christ. (From *Hymn Notes* by Austin Lovelace)

How does "Jesus calls us" written for a minor saint's day by a Victorian hymn writer known for her pedagogical hymns for children become one of the most often sung hymns on Christian discipleship? Mrs. Cecil Frances Alexander (1818-1895) was one of the most beloved hymn writers of the nineteenth century. Hymnologist Alfred Bailey captures the context of Mrs. Alexander's hymns: "Before her marriage she had been a member of the Evangelical wing of the Anglican Church. That fact shows in her intense devotion to the religious education of children." By contrast, her husband William Alexander was a Tractarian—what might be called a "high church" devotee today—following the ethos of the Oxford Movement. She authored more than four hundred hymns—most of which were written for children before she was married. These were published in several collections, the most popular being *Hymns for Little Children* (1848) from which we still sing "All Things Bright and Beautiful"—based on "I believe in God, the Father, maker of heaven and earth"—and "Once in Royal David's City"—interpreting (I believe) in Jesus Christ, our Lord, who was born of the Virgin Mary." "Jesus Calls Us o'er the Tumult" is the exception in that it was not written as a children's hymn and was composed after her marriage. The hymn first appeared in a collection called *Hymns for Public Worship* (1852), published by the Society for the Propagation of Christian Knowledge (SPCK), Tract No. 15, as a

hymn for St. Andrew's Day, November 30, displaying her priority for the Christian year.

Fasten your seat belts! We begin a new setting of the *Gloria in excelsis*! This one was composed by our Organist/Choirmaster for the Church of St. Luke, in Hot Springs, AR. We are told it's an easy setting to learn, but like all new tunes, it will take some time and repetitions to become familiar. Why change the setting? Like all things used over and over, we become complacent and the words lose their impact. Always bear in mind that everything we sing was once new to us.

**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**THE ALTAR FLOWERS ARE GIVEN TODAY** to the Glory of God and in Thanksgiving for our wedding anniversary by Keith and Marie Salmon.

**BIRTHDAYS THIS WEEK:** Hasty Miller, Kyle Louks, Dick Jarvela, Woody Turner.

**ANNIVERSARIES THIS WEEK:** Keith and Marie Salmon.

**ADULT CHRISTIAN EDUCATION:** Sunday, 9 a.m. in the Chapel. Studying the *Book of Common Prayer*, in-person and online. Visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Worship Live Stream for the Zoom link.

**YOUTH CHRISTIAN EDUCATION:** (Middle and High School) meets in the parish hall at 9 a.m.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**CONCERT IN THE PARK** today, with the Penny Creek Band! BBQ dinner at 5:00 p.m., and the concert begins at 5:30 p.m. We'll be in the park if the weather is good, but we will move into the Parish Hall if cool or rainy. This will be a great evening so be sure to bring a friend!

## SUNDAY MINISTRIES

	Jan 15	Jan 22
Greeters	A. Weeks	A. Weeks
Ushers	B. Chernault J. Miller	S. & G. Bradley
LEM	K. Oas	R. Huffman
Altar Guild	L. Bennett	M. Salmon
Counter	K. Wilson	G. Bradley
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

**FAMILY PROMISE:** our next hosting begins Feb 26 through March 5. If you are able to assist as a volunteer please speak to Linda Fletcher or Ben Kendall for details.

**FR. ERIC IS ON VACATION** January 20-26, Fr. Terry Highland, Priest Associate will preach and lead worship on January 22, as well as being available for pastoral needs. Fr. Eric will be back in the office Friday, January 27.

**ST. JOHN'S ANNUAL PARISH MEETING** will be held Sunday, February 5 at 8:30 a.m. in the Parish Hall.

**NEED A ZOOM MEETING?** A "zoom room" is available for church zoom meetings or hybrid meetings. Please contact [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) to set it up.

**DAILY BREAD:** Additional servers would be most

**READINGS FOR NEXT SUNDAY:** Isaiah 9:1-4, 1 Corinthians 1:10-18, Matthew 4:12-23, Psalm 27:1, 5-13



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).

welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is February 2. If you can help please contact Jackie Bond.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at [farxpert@gmail.com](mailto:farxpert@gmail.com), Fr. Eric at [eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org), or call the church office at 321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for the month of January is the Clergy Fund. These funds are not adequately supported through the regular parish budget. The funds are used to provide assistance by way of gift cards to people in need, for which we get calls and requests almost daily. Please support this worthy Outreach fund. Contributions marked for outreach will go directly to the Clergy Discretionary Fund.

**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



## THIS WEEK AT ST. JOHN'S

- Sun (1/15) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and online.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Concert in the Park, BBQ at 5:00 p.m., Penny Creek Band at 5:30 p.m.
- Mon (1/16) AA, 7:00 p.m., Parish Hall.
- Tues (1/17) Boy Scouts, 5:30 p.m., Parish Hall.
- Wed (1/18) Boy Scouts Committee meeting, 6:30 p.m. Parish Hall  
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thur (1/19) Seaside Stitchers, 9:00 a.m., Parish Hall.  
Staff Meeting, 11:00 a.m. Rector's office.  
Vestry Meeting, 7:00 p.m. Chapel and Zoom.
- Fri (1/20) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (1/22) Christian Education, 9 a.m., Adults and Youth combined: Parish Hall and online.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

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Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



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**The Rev. Terry Highland**, Priest Associate  
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**The Vestry of St. John's Church**  
Linda Fletcher, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Steve Bradley, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2023*  
Linda Fletcher, Penny Perian, Katie Wilson

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jamie Hamilton, Mike Milner,  
Kathy Oas (until 1/2023)