



Thanksgiving Day  
Holy Eucharist: Rite II

November 24, 2022  
10 a.m.

### **Welcome to St. John's!**

Welcome and thank you for worshiping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at [stjohnsmib.org](http://stjohnsmib.org) where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

### **Precautions in place during this pandemic:**

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

### **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in **bold italics**.*

## Hymn 397, "Now thank we all our God"

Tune: NUN DANKET ALLE GOTT

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever more.

Blessed be God, Father, Son, and Holy Spirit.

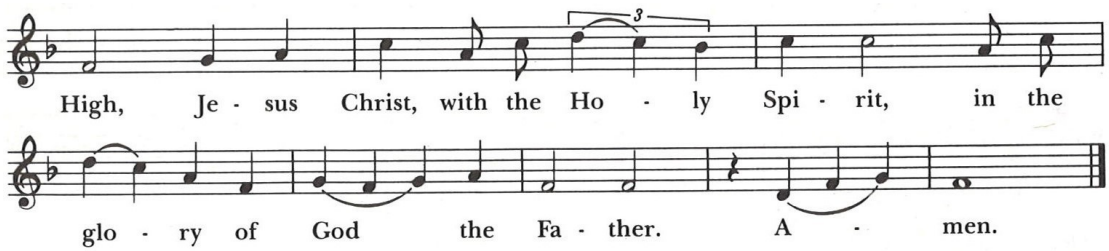
*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**, Setting: Robert Powell

**Hymnal S-280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932)

## Collect of the Day

The Lord be with you,  
*And also with you.*  
 Let us pray.

*Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## The Lessons

*All sit*

### Deuteronomy 26:1-11

**W**hen you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.”

When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the

Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey.

So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set

it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your

house.

The Word of the Lord.  
***Thanks be to God.***

### **Psalm 100: *Jubilate Deo***

*Recited by all in unison*

***Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness and come before  
his presence with a song.***

***Know this: The Lord himself is God; \*  
he himself has made us, and we are his; we  
are his people and the sheep of his pasture.***

***Enter his gates with thanksgiving; go into his  
courts with praise; \*  
give thanks to him and call upon his Name.***

***For the Lord is good; his mercy is  
everlasting; \*  
and his faithfulness endures from age to age.***

### **Philippians 4:4-9**

**R**ejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is

honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.  
***Thanks be to God.***

### **John 6:25-35**

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to John.  
***Glory to you, Lord Christ.***

**W**hen the crowd found Jesus on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give

you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?”

Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir,

give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

***Praise to you, Lord Christ.***

## **The Sermon**

*All sit*

### **The Nicene Creed**

*All stand, as able*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

## **Prayers of the People**

*A Litany of Thanksgiving*

*All kneel, as able*

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For our daily food and drink, our homes and families, and our friends,

***We thank you, Lord.***

For the beauty and wonder of your creation, in earth and sky and sea.

For minds to think, and hearts to love, and hands to serve,

***We thank you, Lord.***

***We thank you, Lord.***

For all that is gracious in the lives of men and women, revealing the image of Christ,

For health and strength to work, and leisure to rest and play,

***We thank you, Lord.***

***We thank you, Lord.***

For the brave and courageous, who are patient in suffering and faithful in adversity,

***We thank you, Lord.***

For all valiant seekers after truth, liberty, and justice,

***We thank you, Lord.***

For the communion of saints, in all times and places,

***We thank you, Lord.***

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

***To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.***

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

### **The Peace**

The peace of the Lord be always with you.

***And also with you.***

### **Announcements**

*All sit*

### **Birthday and Anniversary Prayer**

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

*(Eucharistic Prayer B)*

### **At the Offertory, Voluntary**

*Sacred Harp Suite*

Robert Powell

### **Presentation Hymn**

*All stand as able*



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



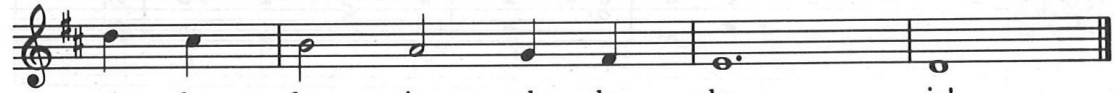
ness, O — praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always

and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

### Sanctus and Benedictus

### Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel as able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death.***

***We proclaim his resurrection.***

***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven,  
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-  
give those who tres-pass a-gainst us; and lead us not in-to temp - ta - tion, but de-  
li-ver us from e - vil. For thine is the king-dom, and the po-wer and the  
glo - ry, for - ev - er and ev - er! A - - - men!

Setting by Claire Toy. Used by permission.

### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the*

*chalice bearer comes by, then return to your seat.*

**Communion Music**

*Andante Tranquillo*

John Whitney

**The Post-Communion Prayer**

*All kneel, as able*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Blessing**

**Hymn 290, “Come, ye thankful people, come”**

Tune: ST. GEORGE’S WINDSOR

*Please continue on next page.*

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:  
 2 All the world is God's own field, fruit un - to his praise to yield;  
 3 For the Lord our God shall come, and shall take his har - vest home;  
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
 from his field shall in that day all of - fens - es purge a - way;  
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

*Descant*

4 there, for ev - er pur - i - fied, in thy pres - ence  
 1 God, our Ma - ker, doth pro - vide for our wants to  
 2 first the blade, and then the ear, then the full corn  
 3 give his an - gels charge at last in the fire the  
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,  
 be sup - plied; come to God's own tem - ple,  
 shall ap - pear: grant, O har - vest Lord, that  
 tares to cast, but the fruit - ful ears to  
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.  
 come, raise the song of har - vest - home.  
 we whole - some grain and pure may be.  
 store in his gar - ner ev - er - more.  
 come, raise the glo - rious har - vest - home.

**Dismissal**

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

**Voluntary**

*Improvisation on ST. GEORGE'S WINDSOR*



## THIS MORNING’S MUSIC

During the darkest days of the ThirtyYears’ War, Lutheran Pastor Martin Rinkart (1586-1649) could still write a table grace expressing thanks for God’s gifts in the past, praying for guidance for the future, and ending with a majestic outburst of worship and praise to the Triune God. His text, translated by Catherine Winkworth (1827-1878), as “Now Thank We All Our God” is a perennial favorite both for this wonderful text and for the stalwart German chorale tune to which it is sung.

This morning’s organ music is all by American composers. John Whitney was an early American composer from New England. Robert Powell is still living (in his 90s) and is well-known as the composer of a large body of music for the Episcopal Church, including the settings of the *Gloria in excelsis* and *Sanctus and Benedictus* which we have been singing every Sunday. His *Sacred Harp Suite* is a collection of variations on the tune (from the early American hymnal *The Sacred Harp*) on the hymn tune DETROIT to which we sing the hymn “Do not I love thee, O my Lord.”

“But I thought ‘Come, Ye Thankful People, Come’ was a Thanksgiving hymn!” The title suggests Thanksgiving and is certainly is appropriate for our celebration, but this harvest time is about final judgment when the good grain will be garnered and the tares thrown into the fire. It is based on Mark 4:26-29 and Matthew 13:36-43. Our prayer is that we will be wholesome and pure grain at the final day of testing. (From *Hymn Notes* by Austin Lovelace)

**VISITORS AND GUESTS:** Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall . If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**CHURCH OFFICE CLOSED** Thursday and Friday, Nov. 24-25 for Thanksgiving.

### SUNDAY MINISTRIES

	Nov 24	Nov 27
Greeters	A. Weeks	A. Weeks
Ushers	J. & S. Hamilton	B. Chernault J. Miller
LEM	J. Bond	R. Huffman
Altar Guild	M. Salmon	K. Oas
Counter	N/A	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have

taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

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## CHRISTMAS SCHEDULE

**Christmas Open House** at the Turner's  
Sunday, Dec. 11, 4 - 7 p.m.  
4581 Bellaluna Dr., W. Melbourne

**Christmas Brunch**  
Sunday, Dec. 18, following 10 a.m. service

**Christmas Eve Festival Worship**  
Saturday, Dec. 24, 8 p.m. Carols, 7:40 p.m.

**Christmas Day Festival Worship**  
Sunday, Dec. 25, 11 a.m.  
No Christian Ed. Resumes Jan. 8.

**Festival of Lessons and Carols**  
Sunday, Jan. 1, 2023  
No Christian Ed. Resumes Jan. 8  
Worship at 10 a.m., In-person and livestream

**Epiphany, Festival of Light**  
Friday, Jan. 6, 2023, 7 p.m.

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**AFRICAN CRAFTS FOR CHRISTMAS!** Charlene Turner will be hosting two opportunities to purchase hand-made African crafts as unique Christmas gifts. Friday, Dec. 2, 7-9 p.m. will be "Champagne and

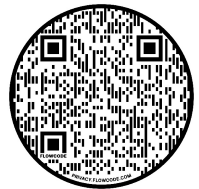
Sweets," then Saturday, Dec. 3, 9-11 a.m. will be "Muffins and Mimosas." Come out and bring a friend! No supply chain issues here! At the Turner's: 4581 Bellaluna Dr., W. Melbourne or call 321-615-0206 for more info.

**FAMILY PROMISE:** is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is December 1. If you can help please contact Jackie Bond.

**ST. JOHN'S OUTREACH FOCUS** for the month of November has been designated for Daily Bread. Daily Bread is a ministry well known to the people of St. John's as we already provide a team to serve the first Thursday of the month. But Daily Bread provides so much more in services to the homeless and needy of our community. These funds go to support the entire operation. Visit [dailybreadinc.org](http://dailybreadinc.org) to learn more.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmib.org](http://stjohnsmib.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Isaiah 2:1-5, Romans 13:11-14, Matthew 24:36-44, Psalm 122



*Christmas Open House*  
*At the Turner's*  
*4581 Bellaluna Dr., W. Melbourne*  
*Sunday, Dec. 11, 4 - 7 p.m.*  
*Come and bring a friend!*

## THIS WEEK AT ST. JOHN'S

- Thur (11/24) Thanksgiving Day Eucharist, Rite II, 10:00 a.m. Office closed.
- Fri (11/25) Office closed.  
NO TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (11/27) Christian Education, 9 a.m., Adults: Chapel and online.  
Youth: Parish Hall only.  
The Great Litany and Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemceec@aol.com](mailto:redemceec@aol.com)

**Dr. Jerry Davidson**, Organist//Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Nathan Perez**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Linda Fletcher, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Steve Bradley, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2023*  
Linda Fletcher, Penny Perian, Katie Wilson

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jamie Hamilton, Mike Milner,  
Kathy Oas (until 1/2023)