



Christ the King Sunday
Holy Eucharist: Rite II

November 20, 2022
10 a.m.

Welcome to St. John's!

Welcome and thank you for worshiping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at stjohnsmib.org where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

Precautions in place during this pandemic:

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Voluntary

Improvisation on ENGELBERG

Hymn 477, "All praise to Thee"

Tune: ENGELBERG

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, Setting: Robert Powell

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

The Lord be with you,
And also with you.
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

All sit

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd

them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.
Thanks be to God.

Canticle 16: The Song of Zechariah

Recited by all in unison

*Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.*

*He has raised up for us a mighty savior, *
born of the house of his servant David.*

*Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.*

*He promised to show mercy to our fathers *
and to remember his holy covenant.*

*This was the oath he swore to our father
Abraham, *
to set us free from the hands of our enemies,*

*Free to worship him without fear, *
holy and righteous in his sight all the days of
our life.*

*You, my child, shall be called the prophet of
the Most High, *
for you will go before the Lord to prepare his
way,*

*To give his people knowledge of salvation *
by the forgiveness of their sins.*

*In the tender compassion of our God *
the dawn from on high shall break upon us,*

*To shine on those who dwell in darkness and
the shadow of death, *
and to guide our feet into the way of peace.*

*Glory to the Father, and to the Son, and to
the Holy Spirit: *
as it was in the beginning, is now, and will be
for ever. Amen.*

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or

rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.
Thanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

All sit

The Nicene Creed

All stand, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Gregory, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for St. Anne's Church, Crystal River and St. Mary's Church, Daytona Beach.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Church of the Province of the Indian Ocean.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this

life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.*** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, Brenda, and Joe.*** *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Thanksgiving for this Sanctuary
Celebrating 60 years of Worship and Service

All things come from you, O Lord;
And from your own gifts do we give to you.

Prosper the work of our hands;
Prosper our handiwork.

Show your servants your works;
And your splendor to their children.

Psalm 122

Read in unison

I was glad when they said to me, *
“Let us go to the house of the LORD.”

Now our feet are standing *
within your gates, O Jerusalem.

***Jerusalem is built as a city *
that is at unity with itself;***

***To which the tribes go up, the tribes of the
LORD, *
the assembly of Israel, to praise the Name of the
LORD.***

***For there are the thrones of judgment, *
the thrones of the house of David.***

***Pray for the peace of Jerusalem: *
“May they prosper who love you.***

***Peace be within your walls *
and quietness within your towers.***

***For my brethren and companions’ sake, *
I pray for your prosperity.***

***Because of the house of the LORD our God, *
I will seek to do you good.”***

Let us pray.

For this Sanctuary

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. We give you thanks today for this Sanctuary, set apart to your praise and glory. As it has been a place of worship and care for your people for these 60 years, may it continue to bless us and the people of this community; through Jesus Christ our Lord. ***Amen.***

For these Sacred Windows

O Lord God, the whole world is filled with the

radiance of your glory: We give thanks for these windows, dedicated to you, for the adornment of this place and the inspiration of your people. Grant that as the light shines in many colors, so our lives may show forth the beauty of your manifold gifts of grace; through Jesus Christ our Lord. ***Amen.***

For those who have given

We bless your Name, O Lord, because it has pleased you to enable your servants to offer gifts of time, treasure and talent for the construction and maintenance of this holy place. Remember them for good, and grant that all who benefit from these gifts may show their thankfulness to you by using this place in accordance with your will; through Jesus Christ our Lord. ***Amen.***

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The peace of the Lord be always with you.

And also with you.

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

At the Offertory, Anthem

*Panis angelicus (Bread of angels)**César Franck*

Bread of the angels
 Now bread of mortals;
 Feed all our hungry hearts
 With your heavenly grace.
 Threefold and one God,
 Lead us Father, lead us in your path.

Lead us, to the light in which your glory
 dwells.
 Triune most loving.
 All poor, enslaved and humble
 Feed on their Lord.
 All poor, enslaved and humble
 Feed on their Lord.

Presentation Hymn

All stand as able

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O — praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
 and everywhere to give thanks to you, Father
 Almighty, Creator of heaven and earth, through
 Jesus Christ our Lord. For with the oil of
 gladness you have anointed Christ the Lord, your

only Son, to be our great high priest and king of
 all creation. As priest, he offered himself once
 for all upon the altar of the cross and redeemed
 the human race by this perfect sacrifice of peace.
 As king he claims dominion over all your
 creatures, that he might bring before your infinite
 majesty a kingdom of truth and life, a kingdom
 of holiness and grace, a kingdom of justice, love
 and peace

Therefore we praise you, joining our voices with
 Angels and Archangels and with all the company
 of heaven, who for ever sing this hymn to
 proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death.

We proclaim his resurrection.

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp - ta - tion, but de-
li-ver us from e - vil. For thine is the king-dom, and the po-wer and the
glo - ry, for - ev - er and ev - er! A - - - men!

Setting by Claire Toy. Used by permission.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by "intinction" only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the

chalice bearer comes by, then return to your seat.

Communion Hymn 314, "Humbly I adore thee"

Tune: ADORO DEVOTE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post-Communion Prayer

All kneel, as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 456, "O love of God, how strong and true"

Tune: DETAR



1 O Love of God, how strong and true, e - ter - nal
 2 (O wide - em - brac - ing, won - drous) Love, we read thee
 3 (We read thee best in him who) came to bear for
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
 low, in seas that swell and streams that
 high, our life to live, our death to
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
 flow. 3 We read thee best in him who
 die. 4 We read thy power to bless and
 might.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Trumpet tune in D

Jeremiah Clarke



THIS MORNING'S MUSIC

In our opening hymn, the Rev. F. Bland Tucker (1895-1985) takes a paraphrase of Philippians 2:5-11 and is one of the finest versions of the call to have the “mind of Christ,” urging us to share his humility. The author served on the committees for both Episcopal hymnals of 1940 and 1982, where his first rate Greek translations first appeared.

Panis angelicus (Latin for “Bread of Angels”) is the penultimate stanza of the hymn “*Sacris solemnibus*” written by Saint Thomas Aquinas for the feast of Corpus Christi. The choir sings César Franck’s setting (originally for tenor, harp, cello, and organ) which he incorporated into his *Messe à trois voix* (Mass for Three Voices).

Our closing hymn “O love of God, how strong and true” was first found in *Hymns of Faith and Hope* of 1861 and the author is Horatio Bonar (1808-1889). The love of God lies at the heart of the Christian message, and that love is not an abstract idea but an act of redemption. William Temple points out that the essence of Christianity is not “God is love” but “God so loved that he gave,” and this love is the theme of the great Scottish writer’s hymn. (from Hymn Notes by Austin Lovelace). This is the third time we have sung this hymn – with its “new” tune to our present hymnal and one that we hope is becoming more and more familiar to us.

Next Sunday is the First Sunday of Advent, the beginning of the new Church Year. We will change several items in our liturgy to reflect this change of season. These four Sundays of Advent (the four before Christmas) are a time of preparation and introspection, not easy to do with Christmas images bombarding us from the secular world.

VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Terry Highland.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit stjohnsmlb.org and click on Worship Live Stream for the Zoom link.

YOUTH CHRISTIAN EDUCATION: (Middle and High School) meets in the parish hall at 9 a.m.

THANKSGIVING WORSHIP will be Thursday, Nov. 24, 10 a.m.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559. NO TGIF the day after Thanksgiving, Nov. 25.

St. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which

comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

MUSIC AT St. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

SUNDAY MINISTRIES

	Nov 20	Nov 24	Nov 27
Greeters	A. Weeks J. Miller	A. Weeks	A. Weeks
Ushers	J. & S. Hamilton	J. & S. Hamilton	B. Chernault J. Miller
LEM	K. Oas	J. Bond	R. Huffman
Altar Guild	D. Miller- Caldwell	M. Salmon	K. Oas
Counter	K. Wilson		K. Wilson
A/V	B. Kendall V. Mitz	N/A	B. Kendall V. Mitz

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

FAMILY PROMISE: is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

NEED A ZOOM MEETING? A "zoom room" is available for church zoom meetings or hybrid

meetings. Please contact office@stjohnsmlb.org to set it up.

WHOLENESS TO FREEDOM FOOD PANTRY Help our local food pantry by placing non-perishable food in the basket at the back of the church. You may also leave donations in the Parish Hall or the office. Many thanks for your generous support.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is December 1. If you can help please contact Jackie Bond.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

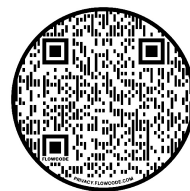
ST. JOHN'S OUTREACH FOCUS for the month of

READINGS FOR NEXT SUNDAY: Isaiah 2:1-5, Romans 13:11-14, Matthew 24:36-44, Psalm 122

November has been designated for Daily Bread. Daily Bread is a ministry well known to the people of St. John's as we already provide a team to serve the first Thursday of the month. But Daily Bread provides so much more in services to the homeless and needy of our community. These funds go to support the entire operation. Visit dailybreadinc.org to learn more.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE! You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

St. John's will be participating in the Gifts From The Heart Christmas gift drive again this year. We will be sponsoring a "Giving Tree" with ornaments suggesting a particular gift. Almost 3,000 new toys are needed before that time for the over 900 children served by the ten partnering organizations. We will do our part, in conjunction with other local churches and organizations, to give these families a "hand up, instead of a hand out".



Gifts from the Heart
Christmas Shop

The "Giving Tree" ornaments will be available at coffee hour after the 10:00am service the first three Sundays in November. The last day to drop off gifts at St. John's is November 27th.

For those who are not attending church in person, please consider donating toys via their online gift registries. The best way to access the links is via their website at giftsfromtheheartshop.org under the "How to Help" page. If you wish to donate cash or a check, that is certainly welcome, too. Please make the check payable to "Family Promise of Brevard" and write "GFTH" in the memo line. If you have any questions, please contact Susan Badgio at 321-446-4266 or badgio99@gmail.com. Thank you for your support and generosity!

THIS WEEK AT ST. JOHN'S

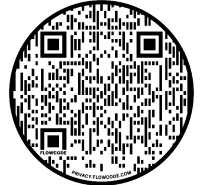
- Sun (11/20) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
YPAA, 4 p.m. Parish Hall
- Mon (11/21) AA, 7 p.m., Parish Hall.
- Tue (11/22) Boy Scouts, 5:30, p.m. Parish Hall.
- Wed (11/23) Staff Meeting, Rector's Office, 11 a.m.
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thur (11/24) Thanksgiving Day Eucharist, Rite II, 10:00 a.m. In-person only.
- Fri (11/25) Office closed.
NO TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (11/27) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate
Pastoral Emergency: 321-831-2587
redemcecc@aol.com

Dr. Jerry Davidson, Organist//Choirmaster
jfd112@gmail.com

Nathan Perez, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Linda Fletcher, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2023
Linda Fletcher, Penny Perian, Katie Wilson

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jamie Hamilton, Mike Milner,
Kathy Oas (until 1/2023)