



Twenty-third Sunday after Pentecost
Holy Eucharist: Rite II

November 13, 2022
10 a.m.

Welcome to St. John's!

Welcome and thank you for worshiping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at stjohnsmlb.org where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

Precautions in place during this pandemic:

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

1. When the mu - sic fades, all is stripped a - way, and I
2. King of end - less worth, no one could ex - press how much

simp - ly come. Long - ing just to bring
you de - serve. Though I'm weak and poor,

— some - thing that's of worth that will bless your heart
— all I have is yours, ev - ery sin - gle breath.

I'll bring you more than a song, For a song in it - self is not what you have re - quired.

— You search much deep - er with - in through the way things ap - pear You're look - ing

in - to my heart. I'm com - ing back to the heart of wor -

- ship, And it's all a - bout you, all a - bout you, Je - sus. I'm sor - ry,

Lord, for the thing I've made it, But it's all a - bout you, all a - bout you,

— Je - sus.

7

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Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

The Lord be with you,

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

All sit

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit;

they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord – and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

Thanks be to God.

Canticle 9: The First Song of Isaiah

Recited by all in unison

*Surely, it is God who saves me; *
I will trust in him and not be afraid.*

*For the Lord is my stronghold and my sure
defense, *
and he will be my Savior.*

*Therefore you shall draw water with
rejoicing *
from the springs of salvation.*

*And on that day you shall say, *
Give thanks to the Lord and call upon his
Name;*

*Make his deeds known among the peoples; *
see that they remember that his Name is
exalted.*

*Sing the praises of the Lord, for he has done
great things, *
and this is known in all the world.*

*Cry aloud, inhabitants of Zion, ring out your
joy, *
for the great one in the midst of you is the
Holy One of Israel.*

*Glory to the Father, and to the Son, and to
the
Holy Spirit: *
as it was in the beginning, is now, and will be
for ever. Amen.*

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you.

This was not because we do not have that right, but in order to give you an example to imitate.

For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work.

Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.
Thanks be to God.

Luke 21:5-19

All stand, as able

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not

led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and

plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a

wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

All sit

The Nicene Creed

All stand, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form IV

All kneel, as able

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In the Diocesan Cycle of Prayer we pray for St. Mark’s Church, Cocoa, and St. David’s by the Sea, Cocoa Beach.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of The Anglican Church of Hong Kong. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we

may honor one another and serve the common good.

Heavenly Father, watch over and protect our nation's military members and their families, especially, **David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.** *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, Brenda, and Joe.** *Silence*

The Peace

The peace of the Lord be always with you.
And also with you.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

At the Offertory, Voluntary

I call to Thee

J. S. Bach

Presentation Hymn

All stand as able

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
ness, O ——— praise him, Al - le - lu - ia! Praise God the
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:
Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory

that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have

brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death.

We proclaim his resurrection.

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

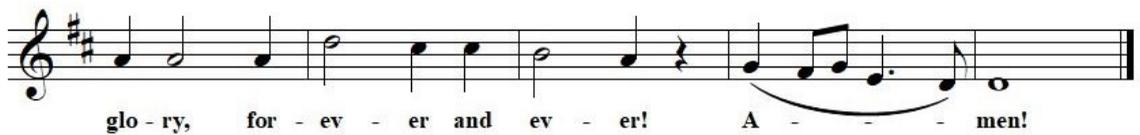
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the



Setting by Claire Toy. Used by permission.

The Breaking of the Bread

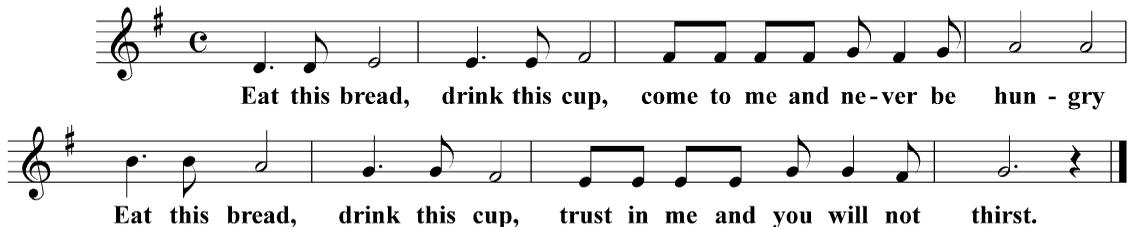
Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

Communion Hymn , “Eat this bread”

Taizé



The Post-Communion Prayer

All kneel, as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 631, "Book of books, our people's strength"

Tune: LIEBSTER JESU

1 Book of books, our peo - ple's strength, states-man's, teach - er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com -
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 re - cts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

Trumpet Tune in C

Gordon Young



THIS MORNING'S MUSIC

Sir John Goss (1800 – 1880) was an English organist, composer and teacher. Among his best known compositions is his hymn tune “Praise, my soul, the King of heaven.” The music critic of *The Times* (London) described him as the last of the line of English composers who confined themselves almost entirely to ecclesiastical music. He takes a paraphrase from the book of *Revelation* as the basis for his short anthem, “I heard a voice from heaven.” Dr. D. maintains that there are only two reasons for having music in the liturgy: either it must bind the community or, it must illuminate the Word. Goss’s setting of this text is an excellent example of the latter use and is a standard work in the English cathedral repertory.

Every so often someone will bring up the complaint, “why do we have to sing all the stanzas of the hymns?” The answer is too complex to address thoroughly in only a paragraph or two, but remember that the committee that devised our *Hymnal 1982* worked long and hard to select the verses – in some cases paring down from hundreds of verses for some hymns – so that each hymn forms a unified whole. Few would disagree with the theologian who said, “almost all the theology the people in the pew know comes from singing hymns” and leaving out stanzas without careful thought is asking for trouble as well as giving the impression that hymns are so unimportant as to be sung at random. A better question is, “why sing at all?”

VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall . If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to

make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Ellen Huffman, Sara Roley.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit stjohnsmlb.org and click on Worship Live Stream for the Zoom link.

YOUTH CHRISTIAN EDUCATION: (Middle and High

School) meets in the parish hall at 9 a.m.

THANKS TO ALL WHO HELPED out with the Church Work Day yesterday!

THANKSGIVING WORSHIP will be Thursday, Nov. 24, 10 a.m.

TGIF: Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

ST. JOHN’S CHAT is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

MUSIC AT ST. JOHN’S: Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

SUNDAY MINISTRIES

	November 13	November 20
Greeters	A. Weeks	A. Weeks J. Miller
Ushers	L. Fletcher J. Bond	J. & S. Hamilton
LEM	J. Hamilton	K. Oas
Altar Guild	M. Salmon	D. Miller- Caldwell
Counter	G. Bradley	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John’s Order of the Daughters of the King in

the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

CONCERTS IN THE PARK continue THIS Sunday, Nov. 13 with the **Eau Gallie High School Stage Band**. Hot dogs at 5:00 p.m. and concert begins at 5:30, in the park, weather permitting (in the hall in case of rain). Bring lawn chairs or blankets and invite your friends for a great time!

FAMILY PROMISE: is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

NEED A ZOOM MEETING? A “zoom room” is available for church zoom meetings or hybrid meetings. Please contact office@stjohnsmlb.org to set it up.

WHOLENESS TO FREEDOM FOOD PANTRY Help our local food pantry by placing non-perishable food in the basket at the back of the church. You may also leave donations in the Parish Hall or the office. Many thanks for your generous support.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is December 1. If you can help please contact Jackie Bond.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

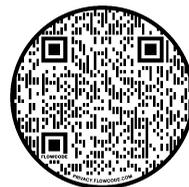
ST. JOHN’S OUTREACH FOCUS for the month of November has been designated for Daily Bread. Daily Bread is a ministry well known to the people of St. John’s as we already provide a team to serve the first Thursday of the month. But Daily Bread

provides so much more in services to the homeless and needy of our community. These funds go to support the entire operation. Visit dailybreadinc.org to learn more. Jeffrey Njus will speak to the congregation today on behalf of Daily Bread.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the

church office.

DONATE TO ST. JOHN'S ONLINE!
You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



READINGS FOR NEXT SUNDAY: Jeremiah 23:1-6, Canticle 16, Colossians 1:11-20, Luke 23:33-43



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

St. John's will be participating in the Gifts From The Heart Christmas gift drive again this year. We will be sponsoring a "Giving Tree" with ornaments suggesting a particular gift. Almost 3,000 new toys are needed before that time for the over 900 children served by the ten partnering organizations. We will do our part, in conjunction with other local churches and organizations, to give these families a "hand up, instead of a hand out".



Gifts from the Heart
Christmas Shop

The "Giving Tree" ornaments will be available at coffee hour after the 10:00am service the first three Sundays in November. The last day to drop off gifts at St. John's is November 27th.

For those who are not attending church in person, please consider donating toys via their online gift registries. The best way to access the links is via their website at giftsfromtheheartshop.org under the "How to Help" page. If you wish to donate cash or a check, that is certainly welcome, too. Please make the check payable to "Family Promise of Brevard" and write "GFTH" in the memo line. If you have any questions, please contact Susan Badgio at 321-446-4266 or badgio99@gmail.com. Thank you for your support and generosity!

THIS WEEK AT ST. JOHN'S

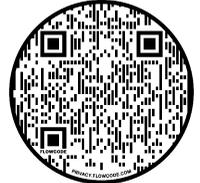
- Sun (11/13) Pledge Sunday
Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Concert in the Park, 5 p.m. dinner, 5:30 Concert Feat. EG High School Stage Band
- Mon (11/14) AA, 7 p.m., Parish Hall.
- Tue (11/15) Boy Scouts, 5:30, p.m. Parish Hall.
- Wed (11/16) Scouts Committee Meeting, 6:30, p.m. Parish Hall.
Choir Rehearsal, 7 p.m. in the Choir Loft.
- Thur (11/17) Seaside Stitchers, 9:00, a.m.
Staff meeting, Rector's office, 11 a.m.
Vestry Meeting, Chapel and Zoom, 7 p.m.
AA, 7:30 p.m., Parish Hall.
- Fri (11/18) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sun (11/20) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate
Pastoral Emergency: 321-831-2587
redemcecc@aol.com

Dr. Jerry Davidson, Organist//Choirmaster
jfd112@gmail.com

Nathan Perez, Organ Scholar

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Linda Fletcher, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2023
Linda Fletcher, Penny Perian, Katie Wilson

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jamie Hamilton, Mike Milner,
Kathy Oas (until 1/2023)