



Twenty-first Sunday after Pentecost  
Holy Eucharist: Rite II

October 30, 2022  
10 a.m.

## **Welcome to St. John's!**

Welcome and thank you for worshiping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at [stjohnsmlb.org](http://stjohnsmlb.org) where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

### **Precautions in place during this pandemic:**

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

### **Preparation for Worship**

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## **THE ORDER OF WORSHIP**

*The Congregation joins in the portions printed in bold italics.*

# Gathering Music

1. Are you hurt - ing and brok - en with - in? O - ver - whelmed by the weight of your sin?  
 2. Leave be - hind your re - grets and mis - takes, come to - day there's no rea - son to wait,

Je - sus is call - ing. Have you come to the end of your - self?  
 Je - sus is call - ing. Bring your sor - rows and trade them for joy.

**Chorus**  
 Do you thirst for a drink from the well? Je - sus is call - ing.  
 From the ash - es a new life is born. Je - sus is call - ing.

O come to the al - tar, the Fa - ther's arms are o - pen wide,  
 for - give - ness, was bought with, the pre - cious blood of Je - sus Christ.

1. **3** || 2, 3. **Chorus**  
 O come to the al - tar, the Fa - ther's

**To Coda** ☺  
 arms are o - pen wide, for - give - ness, was bought with, the pre - cious blood of Je - sus Christ.

**4** **Bridge**  
 Oh what a Sa - viour, is - n't He

won - der - ful, sing hal - le - lu - jah Christ is ris - en, **Coda** ☺

1. || 2. **3** **Outro**  
**D.S. al Coda**  
 Bow down be - (take 2nd ending) - Bear your cross

as you wait for the crown, Tell the world of the treas - ure you've found. **4**

Words & music by Chris Brown, Mack Brock, Steven Furtick, and Wade Joye)

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Blessed be God, Father, Son, and Holy Spirit.

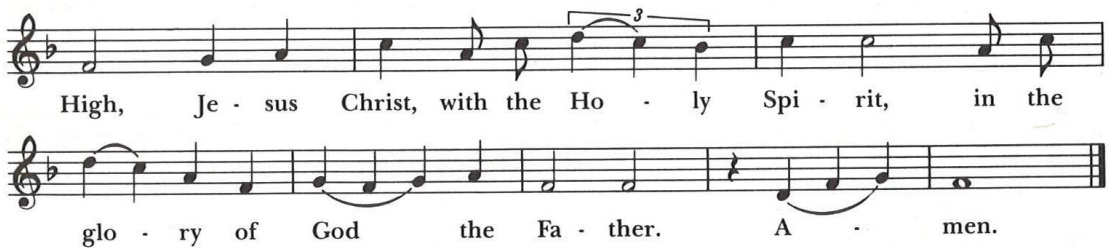
*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis**, Setting: Robert Powell

**Hymnal S-280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932)

## Collect of the Day

The Lord be with you,  
*And also with you.*  
 Let us pray.

*Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## The Lessons

*All sit*

### Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.  
**T**O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he

will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

*Thanks be to God.*

### Psalm 119:137-144

*Recited by all in unison*

*You are righteous, O Lord, \*  
 and upright are your judgments.*

*You have issued your decrees \*  
 with justice and in perfect faithfulness.*

*My indignation has consumed me, \*  
because my enemies forget your words.*

*Your word has been tested to the uttermost, \*  
and your servant holds it dear.*

*I am small and of little account, \*  
yet I do not forget your commandments.*

*Your justice is an everlasting justice \*  
and your law is the truth.*

*Trouble and distress have come upon me, \*  
yet your commandments are my delight.*

*The righteousness of your decrees is  
everlasting; \*  
grant me understanding, that I may live.*

## **2 Thessalonians 1:1-4, 11-12**

**P**aul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions

that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.  
*Thanks be to God.*

## **Luke 19:1-10**

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

**J**esus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him.

All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**The Sermon**

The Rev. Terry Highland, Priest Associate

*All sit*

**The Nicene Creed**

*All stand, as able*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People**

*Form I*

*All kneel, as able*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

bishops and clergy of The Anglican Church of Chile.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Gregory, our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

For Joseph, our President, for the leaders of the nations, and for all in authority.

In the Diocesan Cycle of Prayer, we pray for Holy Trinity Church, Bartow, and Church of St. Mary, Belleview.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon,*

In the Anglican Cycle of Prayer, we pray for the

**Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.**

Let us pray to the Lord.

**Lord, have mercy.**

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Hope.** *Silence*

Let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the Lord be always with you.

*And also with you.*

## Announcements

*All sit*

## Birthday and Anniversary Prayer

# THE HOLY COMMUNION

## The Great Thanksgiving

*(Eucharistic Prayer B)*

## At the Offertory, Hymn

“Lord Jesus, think on me”

*(The text may be found at Hymn 641)*

## Presentation Hymn

*All stand as able*

Tune: LASST UNS ERFREUEN



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O — praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain



All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father  
Almighty, Creator of heaven and earth through

Jesus Christ our Lord. In fulfillment of his true  
promise, the Holy Spirit came down from  
heaven, lighting upon the disciples, to teach them  
and to lead them into all truth; uniting peoples of  
many tongues in the confession of one faith, and  
giving to your Church the power to serve you as  
a royal priesthood, and to preach the Gospel to  
all nations.

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

## Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel as able*

We give thanks to you, O God, for the goodness  
and love which you have made known to us in  
creation; in the calling of Israel to be your  
people; in your Word spoken through the  
prophets; and above all in the Word made flesh,

Jesus, your Son. For in these last days you sent  
him to be incarnate from the Virgin Mary, to be  
the Savior and Redeemer of the world. In him,  
you have delivered us from evil, and made us  
worthy to stand before you. In him, you have  
brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*We remember his death.*  
*We proclaim his resurrection.*  
*We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven,  
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-

give those who tres-pass a-gainst us; and lead us not in-to temp - ta-tion, but de-

li-ver us from e - vil. For thine is the king-dom, and the po-wer and the

glo - ry, for - ev - er and ev - er! A - - - men!

Setting by Claire Toy. Used by permission.

### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

### Communion Motet

*O sacrum convivium*

J.F. Davidson

*O sacrum convivium, in quo Christus sumitur et recolitur memoria passionis ejus. Alleluia.*

O sacred banquet, wherein Christ is received and the memorial of his passion is renewed.

Alleluia

### The Post-Communion Prayer

*All kneel, as able*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and*

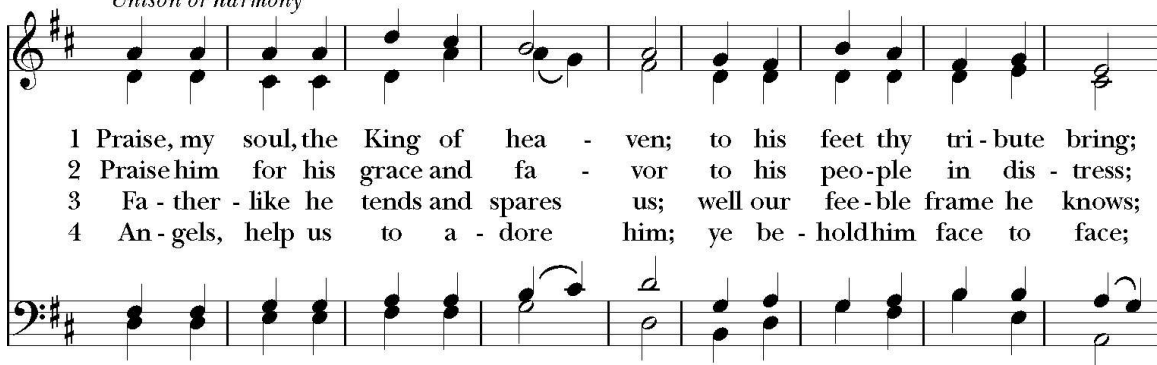
serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

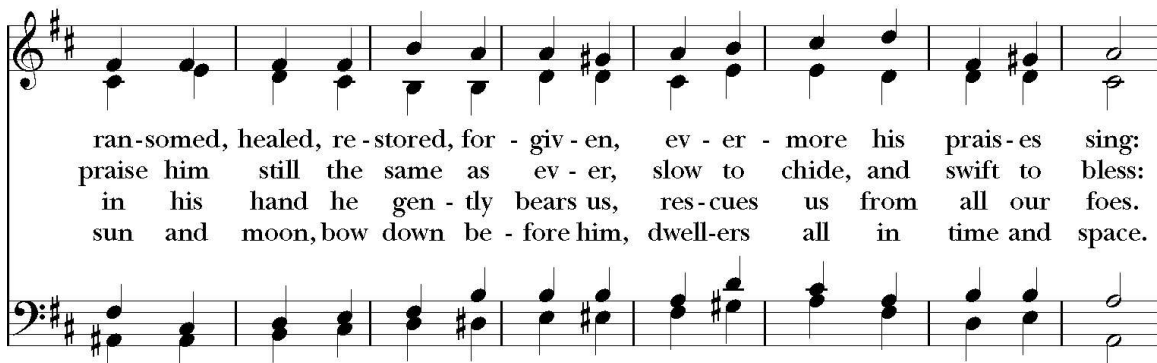
Hymn 410, "Praise, my soul, the King of heaven"

Tune: LAUDA ANIMA

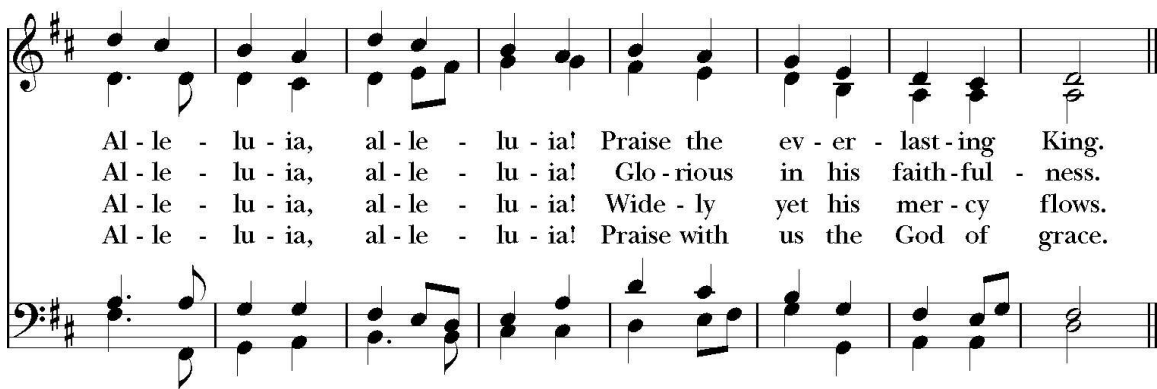
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## Dismissal

Let us go forth in the name of Christ!  
*Thanks be to God! Alleluia! Alleluia!*

## Voluntary

*Improvisation*

### THIS MORNING'S MUSIC

Many thanks go to those of you who have heeded the request for quiet before the service begins. First, it is the proper, traditional thing to do. Second, when we have visitors it is their first experience in the parish, and those who are seeking a traditional Episcopal experience are frequently turned off by a less-than-contemplative service beginning. The organ voluntary should be an “air lock” that moves us out of our daily world and into a world where we may hear God’s voice.

The choir sings a translation by Allen W. Chatfield (c.1876) of a hymn by Synesius of Cyrene (c.430) Synesius forms his text from Psalms 51 and 119, Hebrews 4, Luke 23, and Matthew 5. The tune, SOUTHWELL comes from William Daman's Psalter, 1579.

“Praise, My Soul, the King of Heaven” was written by Henry Lyte (1793-1847) and first appeared in *Spirit of the Psalms* of 1835. While earlier hymnodists made paraphrases of hymns, Lyte, who won the prize for poetry three years in a row at Trinity College, Dublin, added a new dimension by making them poetical interpretations. This version of Psalm 103 includes such memorable lines as “Ransomed, healed, restored, forgiven,” and “Father-like he tends and spares us.” Unfortunately the stanza based on verses 15-17 beginning “Frail as summer’s flower we flourish, Blows the wind, and it is gone” is omitted from our hymnal. (From *Hymn Notes* by Austin Lovelace)



**VISITORS AND GUESTS:** Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall . If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to

make!

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Jim Windt, Elizabeth Murray.

**ANNIVERSARIES THIS WEEK:** None known.

**ADULT CHRISTIAN EDUCATION:** Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Worship Live Stream for the Zoom link.

**YOUTH CHRISTIAN EDUCATION:** (Middle and High School) meets in the parish hall at 9 a.m.

**Children's Ministry:**

**Kings' Kids** (1<sup>st</sup> - 6<sup>th</sup> grade): **Suspended.**

**Bible Studies:**

**Wednesday evening:** 7 p.m. on Zoom only.

**TGIF:** Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**CLOCKS BACK** one hour this Saturday, Nov. 6!

**ST. JOHN'S CHAT** is a great way to keep up with St. John's news and information! If you are not subscribed to this list, please email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org). Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**MUSIC AT ST. JOHN'S:** Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**SUNDAY MINISTRIES**

	October 30	November 6
Greeters	A. Weeks	A. Weeks
Ushers	J. & J. McLaughlin	B. Chernault J. Miller
LEM	D. Miller-Caldwell	K. Oas
Altar Guild	K. Oas	L. Bennett
Counter	G. Bradley	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**CHURCH WORKDAY:** Mark your calendars and plan to come out and enjoy the weather and your church family to help with cleaning up the church grounds and special projects inside the church buildings. Sat., Nov. 12, 9 AM to 1 PM. There will be a board listing the tasks/projects that need to be done posted in the Parish Hall. Please sign up to accomplish the task/project. If you cannot make it on Saturday please feel free to work on the task/project anytime during the month of November. The goal is to have St. John's church and grounds ready for the Christmas season. Questions? Deborah Miller-Caldwell, Jr. Warden, at 321-446-7208 or [FARXPERT@gmail.com](mailto:FARXPERT@gmail.com).

**GROWING SERVANTS** on Thursday, Nov. 3, 7 p.m. on Zoom will feature **Kathy Oas, Altar Guild chair** discussing all the 'behind the scenes' work the Guild does to make worship possible, beautiful and smooth. Men are welcome on the Altar Guild, too!

**SUNDAY CONCERTS** continue Sunday, Nov. 13 with the **Eau Gallie High School Stage Band**. Hot dogs at 5:00 p.m. and concert begins at 5:30. In the park, weather permitting (in the hall in case of rain). Bring lawn chairs or blankets and invite your friends for a great time!

**FAMILY PROMISE:** is always in need of volunteers. If you can help please speak to Lee Steinger or Ben Kendall for details.

**NEED A ZOOM MEETING?** A "zoom room" is available for church zoom meetings or hybrid meetings. Please contact [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) to set it up.

**WHOLENESS TO FREEDOM FOOD PANTRY** Help our local food pantry by placing non-perishable food in

the basket at the back of the church. You may also leave donations in the Parish Hall or the office. Many thanks for your generous support.

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is November 3. If you can help please contact Jackie Bond, or sign up on the sheet provided at the back of the church.

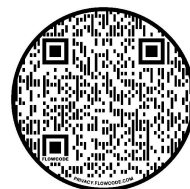
**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

**ST. JOHN'S OUTREACH FOCUS** for October has been designated for New Life Mission. Recently they have established the New Life Village in Melbourne which will eventually serve 100 Women with children in a safe environment carrying them

from homelessness to self-sufficiency. The other campuses can then be used for affordable housing for New Life Mission graduates. For more information on this organization please visit [NewLifeMission.org](http://NewLifeMission.org). All offerings in the blue or lavender pew envelopes, or specifically marked "outreach" in the month of October will go to The New Life Mission.

**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit [stjohnsmlb.org](http://stjohnsmlb.org) > About > Church Newsletters. More detailed reports are available from the church office.

**DONATE TO ST. JOHN'S ONLINE!** You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Donate Now!



**READINGS FOR NEXT SUNDAY:** Haggai 1:15b-2:9, Psalm 145:1-5, 18-22, 2 Thessalonians 2:1-5, 13-17, Luke 20:27-38

**ST. JOHN'S STEWARDSHIP SUMMARY FOR SEPTEMBER 2022**

	Sept. Budget	Sept. Actual	2022 YTD Budget	2022 YTD Actual
Income	\$ 18,800	\$ 15,119	\$ 167,497	\$ 160,472
Expenses	17,310	13,994	172,088	173,392
Net	1,490	1,125	- 4,591	- 12,920
Outreach	For September: \$ 2,203 for Children's Hunger Project (\$15,093 YTD)			



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or [mhighland7@gmail.com](mailto:mhighland7@gmail.com).

## THIS WEEK AT ST. JOHN'S

- Sun (10/30) Christian Education, 9 a.m., Adults: Chapel and online.  
Youth: Parish Hall only.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Daughters of the King, 11:30 a.m. Chapel
- Mon (10/31) AA, 7 p.m., Parish Hall
- Tue (11/1) Boy Scouts, 5:30, Parish Hall  
Outreach Team, Zoom only, 7 p.m.
- Wed (11/2) Choir Rehearsal, 7 p.m. in the Choir Loft
- Thur (11/3) Seaside Stitchers, 9 a.m., Parish Hall.  
Daily Bread duty day  
Staff meeting, Rector's office, 11 a.m.  
Growing Servants, Zoom only, 7 p.m.  
AA, 7:30 p.m., Parish Hall
- Fri (11/4) TGIF, Men's Bible Study, 8 a.m., La Loma Coney Island Restaurant, 1180 Aurora Rd.
- Sat (11/5) Alanon workshop, Parish Hall, 9:30 a.m. - 2:30 p.m.  
**Change your clocks!**
- Sun (11/6) Christian Education, 9 a.m., Adults: Chapel and online.  
Youth: Parish Hall only.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

*All Zoom and Livestream links are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.*

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemcecaol.com](mailto:redemcecaol.com)

**Dr. Jerry Davidson**, Organist//Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Nathan Perez**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Linda Fletcher, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Steve Bradley, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2023*  
Linda Fletcher, Penny Perian, Katie Wilson

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jamie Hamilton, Mike Milner,  
Kathy Oas (until 1/2023)



