



Twentieth Sunday after Pentecost  
Holy Eucharist: Rite II

October 23, 2022  
10 a.m.

## Welcome to St. John's!

Welcome and thank you for worshiping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at [stjohnsmib.org](http://stjohnsmib.org) where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

### Precautions in place during this pandemic:

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

### Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

## THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

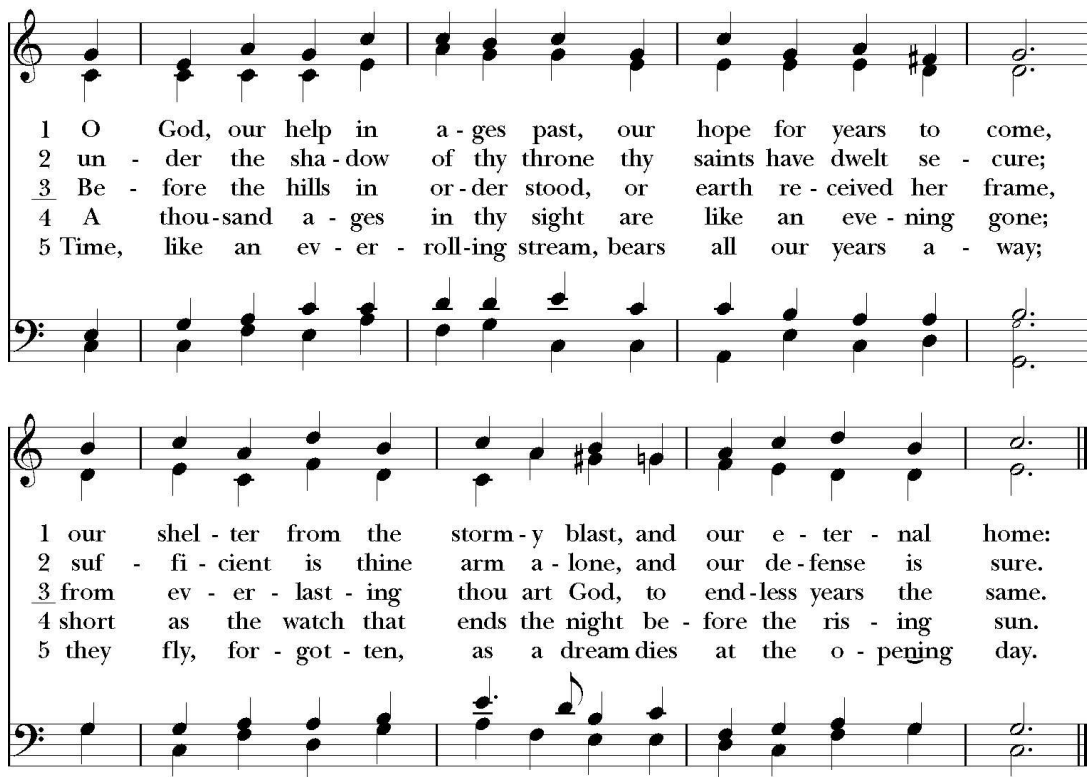
**Voluntary**

*Eclogue*  
Keith Koons, Clarinet

Akimoto

# Hymn 680, "O God, our help in ages past"

Tune: ST. ANNE



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Blessed be God, Father, Son, and Holy Spirit.

*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## Collect of the Day

The Lord be with you,  
*And also with you.*  
Let us pray.

*Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## The Lessons

*All sit*

### Joel 2:23-32

**O** children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit

on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord.

*Thanks be to God.*

### Psalm 65

*Recited by all in unison*

*You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.*

*To you that hear prayer shall all flesh come, \*  
because of their transgressions.*

*Our sins are stronger than we are, \*  
but you will blot them out.*

*Happy are they whom you choose and draw  
to your courts to dwell there! \*  
they will be satisfied by the beauty of your  
house, by the holiness of your temple.*

*Awesome things will you show us in your righteousness, O God of our salvation, \*  
O Hope of all the ends of the earth and of the seas that are far away.*

*You make fast the mountains by your power; \*  
they are girded about with might.*

*You still the roaring of the seas, \*  
the roaring of their waves, and the clamor of the peoples.*

*Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.*

*You visit the earth and water it abundantly; \*  
you make it very plenteous; \*  
the river of God is full of water.*

*You prepare the grain, \*  
for so you provide for the earth.*

*You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.*

*You crown the year with your goodness, \*  
and your paths overflow with plenty.*

*May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.*

*May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.*

## **2 Timothy 4:6-8, 16-18**

**I**am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted

against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

***Thanks be to God.***

## **Luke 18:9-14**

*All stand, as able*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
***Glory to you, Lord Christ.***

**J**esus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went

up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that

<p>I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his</p>	<p>home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”</p> <p>The Gospel of the Lord.  <i>Praise to you, Lord Christ.</i></p>
---	---

<p><b>The Sermon</b></p>	<p><i>All sit</i></p>
--------------------------	-----------------------

<p><b>The Nicene Creed</b></p> <p><i>We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.</i></p>	<p><i>All stand, as able</i></p>
---	----------------------------------

<p><i>We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.</i></p> <p><i>We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.</i></p>	
--	--

<p><b>Prayers of the People</b></p>	<p><i>Form VI</i></p>	<p><i>All kneel, as able</i></p>
-------------------------------------	-----------------------	----------------------------------

<p>In peace, we pray to you, Lord God. <i>Silence</i></p> <p>For all people in their daily life and work;  <i>For our families, friends, and neighbors, and for those who are alone.</i></p> <p>For this community, the nation, and the world;  <i>For all who work for justice, freedom, and peace.</i></p> <p>For the just and proper use of your creation;  <i>For the victims of hunger, fear, injustice, and</i></p>	<p><i>oppression.</i></p> <p>For all who are in danger, sorrow, or any kind of trouble;  <i>For those who minister to the sick, the friendless, and the needy.</i></p> <p>For the peace and unity of the Church of God;  <i>For all who proclaim the Gospel, and all who seek the Truth.</i></p> <p>For Justin, Archbishop of Canterbury; Michael,</p>
---	--

Presiding Bishop; Gregory, our Bishop; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for St. Alban's Church, Auburndale, and Church of the Redeemer, Avon Park.

In the Anglican Cycle of Prayer we pray for the bishops and clergy of the Province of the Anglican Church of the Congo.

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Heavenly Father, watch over and protect our nation's military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.*** *Silence.*

We pray for our brothers and sisters who cannot be here with us today especially ***Barbara, Jan, Bryan, Lilian, Hope.*** *Silence*

We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

## **The Peace**

The peace of the Lord be always with you.  
***And also with you.***

## **Announcements**

## **Birthday and Anniversary Prayer**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. ***Amen.***

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

*All sit*

# THE HOLY COMMUNION

## The Great Thanksgiving

(Eucharistic Prayer B)

At the Offertory, Hora

*God has spoken to his people*  
(The text may be found at Hymn 536)

arr. Davidson

## Presentation Hymn

*All stand as able*

Tune: LASST UNS ERFREUEN

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

ness, O \_\_\_ praise him, Al - le - lu - ia! Praise God the

Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*

O praise him, O praise him, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.  
*And of Thine own have we given Thee.*

The Lord be with you.  
*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always  
and everywhere to give thanks to you, Father



Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as

a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

## Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Please kneel as able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
***We remember his death.***

***We proclaim his resurrection.***

***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

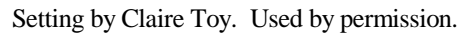
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven,  
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-  
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-  
li-ver us from e-vil. For thine is the king-dom, and the po-wer and the



Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

*The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.*

# Ralph Vaughan Williams

*All kneel, as able*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

# Hymn 456, “O love of God, how strong and true”

Tune: DETAR



1 O Love of God, how strong and true, e - ter - nal  
2 (O wide - em - brac - ing, won - drous) Love, we read thee  
3 (We read thee best in him who) came to bear for  
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all  
low, in seas that swell and streams that  
high, our life to live, our death to  
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous  
flow. 3 We read thee best in him who  
die. 4 We read thy power to bless and  
might.

## Dismissal

Let us go forth in the name of Christ!

***Thanks be to God! Alleluia! Alleluia!***

## Voluntary

*Ecossaise*

Hummell

## THIS MORNING'S MUSIC

For today's Anthem at the Offertory the choir sings a traditional *Hora*, a Jewish dance song, to the text “God has spoken to his people” – a reminder that God’s gifts to us are boundless and that we must respond with our own gifts to Him. At the autumn festival of Simchas Torah observant Jews dance with the Torah scrolls (our books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy) to celebrate the gift of God’s word. As we sing Torah ora (The Law is our Light) let

us do so with exuberance in our gratitude for all we are given.

Our musical guest this morning is Dr. Keith Koons, principal clarinet for the Brevard Symphony Orchestra. Using Dr. D's arrangement he adds a distinctive *klezmer* flavor to the Offertory Anthem. The Yiddish word *klezmer* is defined in the Merriam -Webster Dictionary as, "A Jewish instrumentalist especially of traditional eastern European music." In Eastern Europe, during the days before the Internet, television, radio, or any mass communications, people would congregate in their villages in the evenings to socialize. They would tell stories, sing and play music, dance, and pass family histories down from generation to generation. If there was any formal education, it was guided by religious leaders and the village elders. Music and musical training were done through listening to the musicians in the village, and the music they performed was strongly influenced by their religious and national origins, as well as the style and inflection of their language. Klezmer musicians would entertain in their villages and also perform ceremonial music for weddings, *Bar Mitzvahs*, and other celebratory occasions. There are a number of special extended techniques used by klezmer clarinetists and these techniques are essential to capture the authentic klezmer style. This list includes glissandi, note bends, growling, and imitating the inflections of the human voice. If you've ever seen *Fiddler on the Roof* you will remember the wedding scenes, which feature klezmer at its most exuberant.

Our closing hymn "O love of God, how strong and true" was first found in Hymns of Faith and Hope of 1861 and the author is Horatio Bonar (1808-1889). The love of God lies at the heart of the Christian message, and that love is not an abstract idea but an act of redemption. William Temple points out that the essence of Christianity is not "God is love" but "God so loved that he gave," and this love is the theme of the great Scottish writer's hymn. (from *Hymn Notes* by Austin Lovelace) The tune, DETAR, is named for Vernon DeTar, for many years the organ teacher at the Juilliard school and Union Theological Seminary and distinguished organist and choirmaster at New York's Church of the Ascension – and, incidentally, Dr. Davidson's organ teacher, is a "new" tune to our present hymnal and one that we hope will become more and more familiar to us.



**VISITORS AND GUESTS:** Welcome to St. John's! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly, and newsletter mailing lists, please call the office or email us at [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org).

**SIGN OUR VIRTUAL GUEST BOOK!** Scan the QR code at right or visit [stjohnsmlb.org](http://stjohnsmlb.org) and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

**THE ALTAR FLOWERS ARE GIVEN TODAY** to the Glory of God and in loving memory of Bob on his birthday in heaven today. Kathy and family.

**THE ALTAR FLOWERS AND SANCTUARY CANDLE** may be given in memory of a loved one, or to commemorate some occasion. Contact the church

office at office@stjohnsmlb.org or 321-254-3365.

**BIRTHDAYS THIS WEEK:** Joan Roddan, Keith Salmon, Yvonne Hayes, Jim Hester, Natalie Chartier, Lacey Brotherton, Rudy Tuten.

**ANNIVERSARIES THIS WEEK:** None known.

**ADULT CHRISTIAN EDUCATION:** Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit stjohnsmlb.org and click on Worship Live Stream for the Zoom link.

**YOUTH CHRISTIAN EDUCATION:** (Middle and High School) meets in the parish hall at 9 a.m.

**Children’s Ministry:**  
**Kings’ Kids** (1<sup>st</sup> - 6<sup>th</sup> grade): **Suspended.**

**Bible Studies:**  
**Wednesday evening:** 7 p.m. on Zoom only.

**TGIF:** Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

**St. John’s Chat** is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

**MUSIC AT St. John’s:** Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

**STEWARDSHIP 2023:** This morning we will have a Stewardship testimony from Andy Weeks. In addition, following the service we will have the stewardship packets ready for you to pick up.

**THE SACRED WINDOWS OF St. John’s** has been a labor of love for Andy Weeks, and others, for several months now and we are pleased to make a printed copy available to each family after the service today. Please pick yours up with your

stewardship packet. A copy will remain in church so that you may visit and reflect on the windows at your leisure. Also, the content is available on the church website. Visit stjohnsmlb.org, point to About and click on Sacred Windows.

**ANNUAL CLERGY RETREAT** for the Diocese is Monday through Wednesday this week. Fr. Terry Highland will be available for pastoral emergencies (321-831-2587). Please pray for the clergy of the Diocese.

**SUNDAY MINISTRIES**

	October 23	October 30
Greeters	A. Weeks	A. Weeks
Ushers	L. Fletcher J. Bond	J. & J. McLaughlin
LEM	J & J McLaughlin	D. Miller- Caldwell
Altar Guild	D. Miller Caldwell	K. Oas
Counter	K. Wilson	G. Bradley
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

**PRAYER IS AVAILABLE** at the altar rail immediately following the service.

**A PRAYER REQUEST BOX** is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

**CHURCH WORKDAY:** Mark your calendars and plan to come out and enjoy the weather and your church family to help with cleaning up the church grounds and special projects inside the church buildings. Sat., Nov. 12, 9 AM to 1 PM. There will be a board listing the tasks/projects that need to be

done posted in the Parish Hall. Please sign up to accomplish the task/project. If you cannot make it on Saturday please feel free to work on the task/project anytime during the month of November. The goal is to have St. John's church and grounds ready for the Christmas season. Questions? Deborah Miller-Caldwell, Jr. Warden, at 321-446-7208 or FARXPERT@gmail.com.

**SUNDAY CONCERTS** continue Sunday, Nov. 13 with the **Eau Gallie High School Stage Band**. Hot dogs at 5:00 p.m. and concert begins at 5:30. In the park, weather permitting (in the hall in case of rain). Bring lawn chairs or blankets and invite your friends for a great time!

**FAMILY DINNER** Night TODAY, Oct. 23, 6 p.m. at Fiesta Azul Tequila House, 1700 Evans Rd., behind Melbourne Square Mall. Come and bring a friend for some great Mexican and fellowship!

**FAMILY PROMISE:** is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

**NEED A ZOOM MEETING?** A "zoom room" is available for church zoom meetings or hybrid meetings. Please contact office@stjohnsmlb.org to set it up.

**WHOLENESS TO FREEDOM FOOD PANTRY** Help our local food pantry by placing non-perishable food in the basket at the back of the church. You may also leave donations in the Parish Hall or the office. Many thanks for your generous support.

**READINGS FOR NEXT SUNDAY:** Habakkuk 1:1-4; 2:1-4, Psalm 119:137-144, 2 Thessalonians 1:1-4, 11-12, Luke 19:1-10

**DAILY BREAD:** Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is November 3. If you can help please contact Jackie Bond, or sign up on the sheet provided at the back of the church.

**LOANING OF CHURCH ITEMS:** If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxper@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

**FINANCIAL SUMMARY** information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters.

#### **DONATE TO ST. JOHN'S ONLINE!**

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



**ST. JOHN'S OUTREACH FOCUS** for October has been designated for New Life Mission. For more information on this organization please visit NewLifeMission.org. All offerings in the blue or lavender pew envelopes, or specifically marked "outreach" in the month of October will go to The New Life Mission.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

## THIS WEEK AT ST. JOHN'S

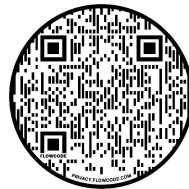
- Sun (10/23) Christian Education, 9 a.m., Adults: Chapel and online.  
Youth: Parish Hall only.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.  
Young People's AA Steering Comm., Parish Hall, 4 p.m.  
Family Dinner Night, Fiesta Azul Tequila House, 6 p.m., 1700 Evans Rd., behind the mall
- Mon (10/24) AA, 7 p.m., Parish Hall
- Tue (10/25) Boy Scouts, 5:30, Parish Hall
- Wed (10/26) Choir Rehearsal, 7 p.m. in the Choir Loft
- Thur (10/27) Staff meeting, 11 a.m., Rector's office  
AA, 7:30 p.m., Parish Hall
- Fri (10/28) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant. 1180 Aurora Rd.
- Sun (10/30) Christian Education, 9 a.m., Adults: Chapel and online.  
Youth: Parish Hall only.  
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

**All Zoom and Livestream links** are available by visiting [stjohnsmlb.org](http://stjohnsmlb.org) > Parish Life > Calendar, then clicking on the event. Or you may email [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org) and we will send you the link.

## ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,  
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ [www.stjohnsmlb.org](http://www.stjohnsmlb.org)  
Parish Office email: [office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)



**The Rev. Eric W. Turner**, Rector  
Pastoral Emergency: 321-615-0205  
[eric@stjohnsmlb.org](mailto:eric@stjohnsmlb.org)

**The Rev. Terry Highland**, Priest Associate  
Pastoral Emergency: 321-831-2587  
[redemceec@aol.com](mailto:redemceec@aol.com)

**Dr. Jerry Davidson**, Organist//Choirmaster  
[jfd112@gmail.com](mailto:jfd112@gmail.com)

**Nathan Perez**, Organ Scholar

**Jackie Bond**, Office Assistant  
[office@stjohnsmlb.org](mailto:office@stjohnsmlb.org)

**Carole Taylor**, Bookkeeper  
[ctaylor9797@yahoo.com](mailto:ctaylor9797@yahoo.com)

**The Vestry of St. John's Church**  
Linda Fletcher, Sr. Warden  
Deborah Miller-Caldwell, Jr. Warden  
Steve Bradley, Treasurer  
Susan Badgio, Assistant Treasurer  
Katie Wilson, Secretary

*Serving thru 1/2023*  
Linda Fletcher, Penny Perian, Katie Wilson

*Serving thru 1/2024*  
Skip Alcorn, Susan Badgio,  
Deborah Miller-Caldwell

*Serving thru 1/2025*  
Jamie Hamilton, Mike Milner,  
Kathy Oas (until 1/2023)