



Nineteenth Sunday after Pentecost
Holy Eucharist: Rite II

October 16, 2022
10 a.m.

Welcome to St. John's!

Welcome and thank you for worshiping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at stjohnsmib.org where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

Precautions in place during this pandemic:

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

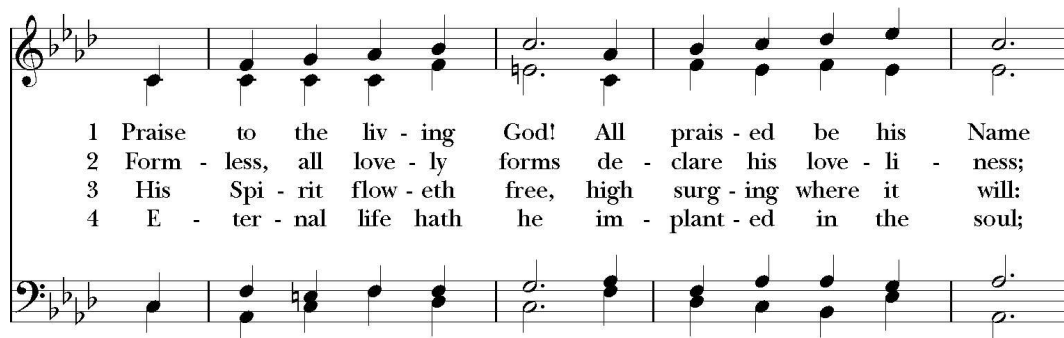
Voluntary

on *Nun bitten wir*

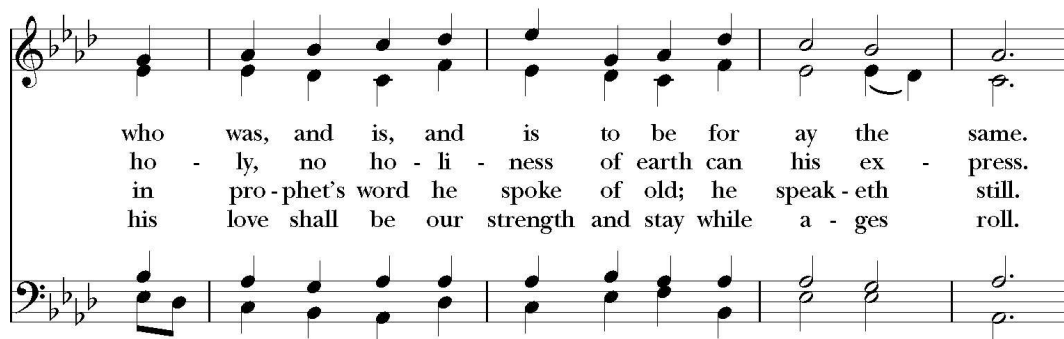
Dietrich Buxtehude

Hymn 372, "Praise to the living God"

Tune: LEONI



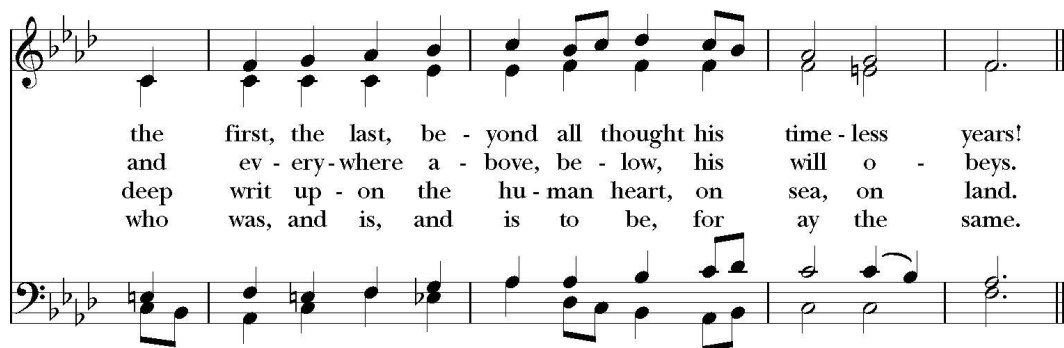
1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will;
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

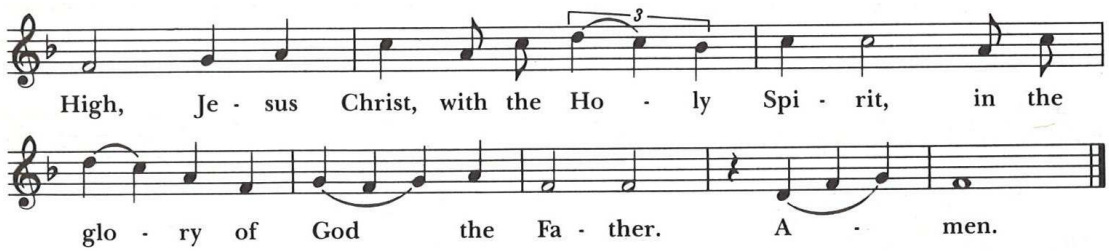
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, Setting: Robert Powell

Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932)

Collect of the Day

The Lord be with you,
And also with you.
 Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

All sit

Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: “The parents have eaten sour grapes, and the children’s teeth are set on edge.” But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors

when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord.

But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.
Thanks be to God.

*Oh, how I love your law! *
all the day long it is in my mind.*

*Your commandment has made me wiser than
my enemies, *
and it is always with me.*

*I have more understanding than all my
teachers, *
for your decrees are my study.*

*I am wiser than the elders, *
because I observe your commandments.*

*I restrain my feet from every evil way, *
that I may keep your word.*

*I do not shrink from your judgments, *
because you yourself have taught me.*

*How sweet are your words to my taste! *
they are sweeter than honey to my mouth.*

*Through your commandments I gain
understanding; *
therefore I hate every lying way.*

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge

you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.
Thanks be to God.

Luke 18:1-8

All stand, as able

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who

neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my

opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry

to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

All sit

The Nicene Creed

All stand, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form IV

All kneel, as able

Let us pray for the Church and for the world.

bishops and clergy of The Anglican Church of Central America. *Silence*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
Hear our prayer.

In the Diocesan Cycle of Prayer we pray for St. Richard’s Church, Winter Park, and Church of the Holy Spirit, Apopka.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

In the Anglican Cycle of Prayer we pray for the

Heavenly Father, watch over and protect our nation's military members and their families, especially, **David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.** *Silence*

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Hope.** *Silence*

Lord, in your mercy
Hear our prayer.

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. **Amen.**

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All sit

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

At the Offertory, anthem

O thou who camest

S. S. Wesley

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
upon the altar of my heart.

There let it for thy glory burn
with everbright, undying blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire
and still stir up the gift in me.

Still let me prove thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.


Presentation Hymn

All stand as able

Tune: LASST UNS ERFREUEN




Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O — praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain
O praise him, O praise him, Al - le - lu - ia,



Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth through

Jesus Christ our Lord. In fulfillment of his true
promise, the Holy Spirit came down from
heaven, lighting upon the disciples, to teach them
and to lead them into all truth; uniting peoples of
many tongues in the confession of one faith, and
giving to your Church the power to serve you as
a royal priesthood, and to preach the Gospel to
all nations.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

Please kneel as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death.

We proclaim his resurrection.

We await his coming in glory;

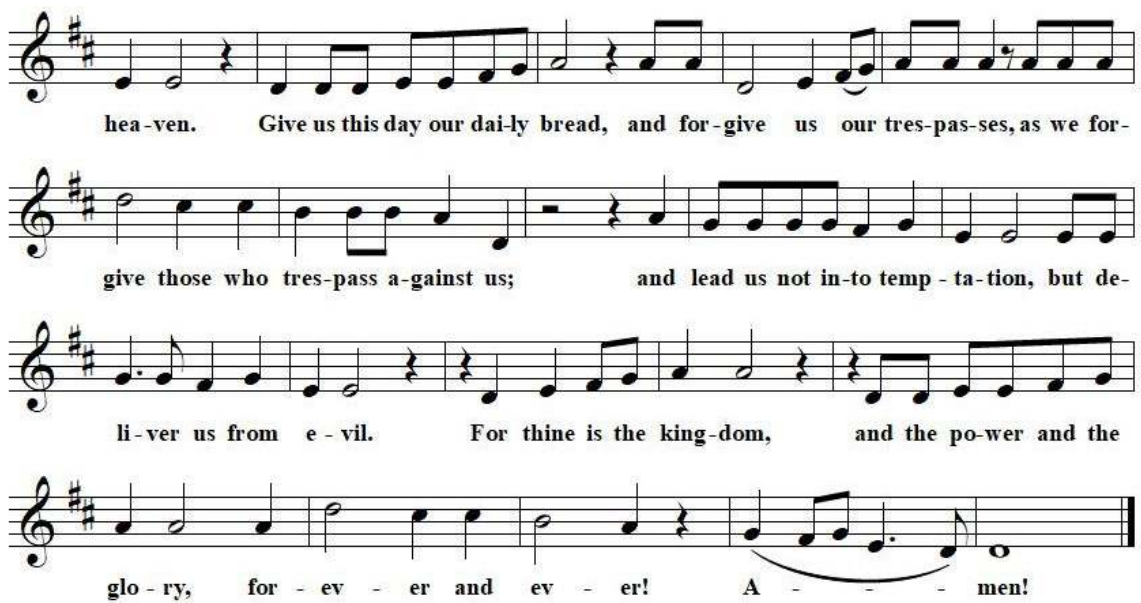
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,





Setting by Claire Toy. Used by permission.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

Communion Music

Improvisation

The Post-Communion Prayer

All kneel, as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 530, "Spread, O spread, thou mighty Word"

Tune: GOTT SEI DANK

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Improvisation on GOTT SEI DANK

THIS MORNING'S MUSIC

“Praise to the living God” is based on the *Yigdal* of Daniel Ben Judah, 14th Century. The *Yigdal* is a Jewish doxology (song of praise) codifying the 13 articles of the Jewish creed, giving it a Christian character. His hymn began “The God of Abraham praise.” Around 1885 a Unitarian minister and a Jewish rabbi made a new metrical version, and it is their version which is usually included in hymnals, but sometimes beginning with the Rev. Mr. Olivers’ first line.

Dieterich Buxtehude (c.1637-1707) was a German-Danish organist and composer of the Baroque period whose organ works represent a central part of the standard organ repertoire and are frequently performed at recitals and in church services. He composed in a wide variety of vocal and instrumental idioms, and his style strongly influenced many composers, including Bach, who is reported to have walked a great distance to hear Buxtehude play. Today he is, along with Bach and Heinrich Schütz, considered to be one of the most important German composers of the mid-Baroque.

We hear his decorated setting of the chorale *Nun bitten wir*, which every congregation of Buxtehude’s time would have known well. The first stanza: “Now pray we all God, the Comforter,/Into every heart true faith to pour/And that he defend us, Till death here end us, /When for heaven we leave this world of sorrow./Have mercy, Lord.” is anonymous, but Martin Luther wrote the additional stanzas for this chorale.

Samuel Sebastian Wesley (1810-1876) was born in London, the eldest child of composer Samuel Wesley and the grandson of Charles Wesley. His middle name derived from his father’s lifelong admiration for the music of Bach. After singing in the choir of the Chapel Royal as a boy, Samuel Sebastian embarked on a career as a musician, and was appointed organist at Hereford Cathedral in 1832. He moved to Exeter Cathedral three years later, and subsequently held appointments at Leeds Parish Church, Winchester Cathedral, and Gloucester Cathedral.



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service for an opportunity to chat. Nibbles, coffee and bottled water will be provided in our Parish Hall . If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here

and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Gemma Langenbach, Wally Burleson, Jim Williams, David Brotherton, Justin Archey, Vicki Crane.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit stjohnsmlb.org and click

on Worship Live Stream for the Zoom link.

YOUTH CHRISTIAN EDUCATION: (Middle and High School) meets in the parish hall at 9 a.m.

Children’s Ministry:
Kings’ Kids (1st - 6th grade): **Suspended.**

Bible Studies:
Wednesday evening: 7 p.m. on Zoom only.

TGIF: Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

St. John’s Chat is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmib.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

MUSIC AT ST. JOHN’S: Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

SUNDAY MINISTRIES

	October 16	October 23
Greeters	A. Weeks J. Miller	A. Weeks
Ushers	J. & S. Hamilton	L. Fletcher J. Bond
LEM	R. Huffman	J. & J. McLaughlin
Altar Guild	M. Salmon	D. Miller Caldwell
Counter	K. Wilson	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST Box is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

CHURCH WORKDAY: Mark your calendars and plan to come out and enjoy the weather and your church family to help with cleaning up the church grounds and special projects inside the church buildings. Sat., Nov. 12, 9 AM to 1 PM. There will be a board listing the tasks/projects that need to be done posted in the Parish Hall. Please sign up to accomplish the task/project. If you cannot make it on Saturday please feel free to work on the task/project anytime during the month of November. The goal is to have St. John’s church and grounds ready for the Christmas season. Questions? Deborah Miller-Caldwell, Jr. Warden, at 321-446-7208 or FARXPERT@gmail.com.

REV. LOREN AND LINDA Fox, Diocesan Missionaries serving in SE Asia will be speaking at Holy Trinity Episcopal Church (50 W. Strawbridge, Melbourne) on Sat., Oct. 22 at 3 p.m. All are invited to learn more about their work in Asia. The Foxes, along with Rev. Steven and Mary Doss, were our outreach focus for June and July of this year.

SUNDAY CONCERTS continue Sunday, Nov. 13 with the **Eau Gallie High School Stage Band**. Hot dogs at 5:00 p.m. and concert begins at 5:30. In the park, weather permitting (in the hall in case of rain). Bring lawn chairs or blankets and invite your friends for a great time!

FAMILY DINNER Night NEXT Sunday, Oct. 23, 6 p.m. at Fiesta Azul Tequila House, 1700 Evans Rd., behind Melbourne Square Mall. We’ll be in the meeting room on the right when you enter. Come and bring a friend for some great Mexican and fellowship!

FAMILY PROMISE: is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

NEED A ZOOM MEETING? A “zoom room” is available for church zoom meetings or hybrid meetings. Please contact office@stjohnsmlb.org to set it up.

WHOLENESS TO FREEDOM FOOD PANTRY no longer receives food supplies from the government and this has made it difficult for them to meet the increased weekly demand. Help fill the basket at the back of the church with non-perishable items. You may also leave donations in the Parish Hall or the office. Many thanks for your generous support.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is November 3. If you can help please contact Jackie Bond, or sign up on the sheet provided at the back of the church.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at

eric@stjohnsmlb.org, or call the church office at 321-254-3365.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



ST. JOHN'S OUTREACH FOCUS for October has been designated for New Life Mission. Recently they have established the New Life Village in Melbourne which will eventually serve 100 Women with children in a safe environment carrying them from homelessness to self-sufficiency. The other campuses can then be used for affordable housing for New Life Mission graduates. For more information on this organization please visit NewLifeMission.org. All offerings in the blue or lavender pew envelopes, or specifically marked "outreach" in the month of October will go to The New Life Mission.

READINGS FOR NEXT SUNDAY: Joel 2:23-32, Psalm 65, 2 Timothy 4:6-8, 16-18, Luke 18:9-14



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

THIS WEEK AT ST. JOHN'S

- Sun (10/16) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Young People's AA Steering Comm., Parish Hall, 4 p.m.
- Mon (10/17) AA, 7 p.m., Parish Hall
- Tue (10/18) Boy Scouts, 5:30, Parish Hall
Family Promise Volunteer Dinner
- Wed (10/19) Choir Rehearsal, 7 p.m. in the Choir Loft
- Thur (10/20) Seaside Stitchers, 9 a.m., Parish Hall.
Vestry Meeting, 7 p.m. In person and Zoom.
AA, 7:30 p.m., Parish Hall
- Fri (10/21) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant. 1180 Aurora Rd.
- Sun (10/23) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Family Dinner Night, Fiesta Azul Tequila House, 6 p.m., 1700 Evans Rd., behind the mall

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

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The Rev. Terry Highland, Priest Associate
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Dr. Jerry Davidson, Organist//Choirmaster
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Nathan Perez, Organ Scholar

Jackie Bond, Office Assistant
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Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Linda Fletcher, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2023
Linda Fletcher, Penny Perian, Katie Wilson

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jamie Hamilton, Mike Milner,
Kathy Oas (until 1/2023)