



Eighteenth Sunday after Pentecost
Holy Eucharist: Rite II

October 9, 2022
10 a.m.

Welcome to St. John's!

Welcome and thank you for worshipping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at stjohnsmlb.org where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

Precautions in place during this pandemic:

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Gathering Music

Words and music by Tim Hughes

1 Light of the world, You stepped down in-to dark-ness. O - pened my eyes let me
2. King of all days, O so high - ly ex - alt - ed, glo - rious in Hea - ven a -
4 see. Beau - ty that made this heart a - dore - You,
7 bove. Hum - bly You came to the earth You cre - a - ted,
10 Hope of a life spent with You. Here I am to
All for love's sake be - came pure.
13 wor - ship, Here I am to bow down. Here I am to say that you're my God.
16 You're al - to - geth - er love - ly, al - to - geth - er wor - thy Al - to - geth - er
1. 2.
20 won - der - ful to me. I'll nev -
24 er know how much it cost to see my sins up - on that cross. I'll nev -
28 er know how much it cost to see my sins up - on that cross.
31 Here I am to wor - ship, Here I am to bow down. Here I am to
34 say that you're my God. You're al - to - geth - er love - ly, al - to - geth - er
wor - thy Al - to - geth - er won - der - ful to me.

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Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, Setting: Robert Powell

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

The Lord be with you,
And also with you.
Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

All sit

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce.

Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

Thanks be to God.

Psalm 66:1-11

Recited by all in unison

*Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of
his praise.*

*Say to God, "How awesome are your deeds! *
because of your great strength your enemies*

cringe before you.

*All the earth bows down before you, *
sings to you, sings out your Name."*

*Come now and see the works of God, **

how wonderful he is in his doing toward all people.

*He turned the sea into dry land, so that they went through the water on foot, * and there we rejoiced in him.*

*In his might he rules for ever; his eyes keep watch over the nations; * let no rebel rise up against him.*

*Bless our God, you peoples; * make the voice of his praise to be heard;*

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful – for he cannot deny

*Who holds our souls in life, * and will not allow our feet to slip.*

*For you, O God, have proved us; * you have tried us just as silver is tried.*

*You brought us into the snare; * you laid heavy burdens upon our backs.*

*You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.*

himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

Thanks be to God.

Luke 17:11-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them,

when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your

All stand, as able

faith has made you well.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

All sit

The Nicene Creed

All stand, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III

All kneel, as able

Father, we pray for your holy Catholic Church;
That we all may be one.

undertake;
That our works may find favor in your sight.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Give us grace to do your will in all that we

In the Diocesan Cycle of Prayer, we pray for St. Paul's Church, Winter Haven and All Saints

Church, Winter Park.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of the The Church of the Province of Central Africa.

Heavenly Father, watch over and protect our nation's military members and their families, especially *David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.*

We pray for our brothers and sisters who cannot be here with us today especially *Barbara, Jan, Bryan, Lilian and Hope.* *Silence*

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion

and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. Amen.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

At the Offertory

O Christ, the healer

O Christ, the healer, we have come to pray for health, to plead for friends. How can we fail to be restored, when reached by love that never ends?

From every ailment flesh endures our bodies clamor to be freed; yet in our hearts we would confess that wholeness is our deepest need.

How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists ourselves.

In conflicts that destroy our health
we recognize the world's disease;

our common life declares our ills:
is there no cure, O Christ, for these?

Grant that we all, made in one faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

Presentation Hymn

All stand as able

Tune: LASST UNS ERFREUEN



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O ___ praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them

and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel as able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death.
We proclaim his resurrection.
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy

Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther, who art in hea-ven,
Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-
give those who tres-pass a-gainst us; and lead us not in-to temp-ta-tion, but de-

li-ver us from e-vil. For thine is the king-dom, and the po-wer and the
glo-ry, for-ev-er and ev-er! A - - - men!

Setting by Claire Toy. Used by permission.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

Communion Music

Improvisation

The Post-Communion Prayer

All kneel, as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



1. Sing to__ cel - e - brate the cit - y!__ Sing the lives of peo - ple there,
 2. We who are the cit - y's traf - fic, Driv - ing, driv - en, keep - ing pace,
 3. Cel - e - brate the art of__ liv - ing! Ev' - ry__ col - or, ev' - ry sport,



sing the work of skill and beaut-y,___ all who serve and all who care.
 name the God who makes us__ neigh-bours, gives our faith a hu - man face;
 ev' - ry__ cul - ture's dance and mu - sic,___ ev' - ry__ truth that love has taught.



In the dic - tates of the__ dol - lar, in the sys - tems where we__ live,
 in the work - place of God's peo - ple, in the high - rise and the__ home:
 Be for God with - in the__ cit - y, life and lov - ing are not priced:



find the cur - ren - cy of__ kind - ness, eyes to__ smile and hearts to give.
 our a - gen - da is for jus - tice, chang - ing__ lives for good to come.
 light the lights of joy - ful wor - ship, set the__ ta - ble for the Christ!

Dismissal

Let us go forth in the name of Christ!

Thanks be to God! Alleluia! Alleluia!

Voluntary

Psalm 19: The heavens declare

Benedetto Marcello

THIS MORNING'S MUSIC

This evening we will offer Choral Evensong, one of the most beautiful and moving services in the Episcopal tradition. We'll precede it with dinner together at 6 p.m. (provided by the parish) and then Evensong at 7 p.m. It's a simple service, two hymns, two Taizé works, readings, and Canticles. We'll have members of several choirs from our Deanery participate, all of this by candlelight.

"O Christ the healer" was penned by the Rev. Fred Pratt Green (1903 -2000), a British Methodist minister and renowned hymnodist. How does it comment on today's readings?

"Sing to celebrate the city" is a commentary on our Old Testament reading from Jeremiah.

The text is by Shirley Murray, a significant writer of hymns in the 20th century and comes to us from one of the authorized hymnals for the Episcopal Church entitled *Voices Found*, a collection of texts by women authors. We pair it with an old southern hymn tune from the important collection entitled *Southern Harmony* (1835).

Born in Venice, Benedetto Marcello was a member of a noble family and his compositions are frequently referred to as Patrizio Veneto. Although he was a music student of Antonio Lotti and Francesco Gasparini, his father wanted Benedetto to devote himself to law but he managed to combine a life in law and public service with one in music. His two “Psalms” for organ have long been a standard part of the modern organ repertoire.



VISITORS AND GUESTS: Welcome to St. John’s! We hope you will stay after the service in our Parish Hall for an opportunity to chat, coffee and bottled water will be provided. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Richard Huffman.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit stjohnsmlb.org and click on Worship Live Stream for the Zoom link.

YOUTH CHRISTIAN EDUCATION: (Middle and High School) meets in the parish hall at 9 a.m.

Children’s Ministry:

Kings’ Kids (1st - 6th grade): **Suspended.**

Bible Studies:

Wednesday evening: 7 p.m. on Zoom only.

TGIF: Men’s Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

ST. JOHN’S CHAT is a great way to keep up with St. John’s news and information! If you are not subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly “**St. John’s eNews**” which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

CHORAL EVENSONG TONIGHT, 7 p.m., dinner served at 6 p.m. All are welcome! Bring your friends and neighbors. It’s a great introduction to the Episcopal tradition.

MUSIC AT ST. JOHN’S: Let Dr. D know that you’d like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John’s Order of the Daughters of the King in the Sanctuary beside the votive candles. We have

taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

SUNDAY MINISTRIES

	October 9	October 16
Greeters	A. Weeks	A. Weeks J. Miller
Ushers	S. & G. Bradley	J. & S. Hamilton
LEM	K. Oas	R. Huffman
Altar Guild	L. Bennett	M. Salmon
Counter	G. Bradley	K. Wilson
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

REV. LOREN AND LINDA FOX, Diocesan Missionaries serving in SE Asia will be speaking at Holy Trinity Episcopal Church (50 W. Strawbridge, Melbourne) on Sat., Oct. 22 at 3 p.m. All are invited to learn more about their work in Asia. The Foxes, along with Rev. Steven and Mary Doss, were our outreach focus for June and July of this year.

FAMILY PROMISE: is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

NEED A ZOOM MEETING? A “zoom room” is available for church zoom meetings or hybrid meetings. Please contact office@stjohnsmlb.org to set it up.

WHOLENESS TO FREEDOM FOOD PANTRY no longer receives food supplies from the government and this has made it difficult for them to meet the increased weekly demand. Help fill the basket at the back of the church with non-perishable items. You may also leave donations in the Parish Hall or

the office. Many thanks for your generous support.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is November 3. If you can help please contact Jackie Bond, or sign up on the sheet provided at the back of the church.

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN’S ONLINE! You can now make a safe and convenient donation to St. John’s via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



ST. JOHN’S OUTREACH FOCUS for October has been designated for New Life Mission. Recently they have established the New Life Village in Melbourne which will eventually serve 100 Women with children in a safe environment carrying them from homelessness to self-sufficiency. The other campuses can then be used for affordable housing for New Life Mission graduates. For more information on this organization please visit NewLifeMission.org. All offerings in the blue or lavender pew envelopes, or specifically marked "outreach" in the month of October will go to The New Life Mission.



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

THIS WEEK AT ST. JOHN'S

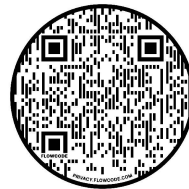
- Sun (10/9) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.
Evensong, 7 p.m. in the Sanctuary; Dinner, 6 p.m., Parish Hall
- Mon (10/10) AA, 7 p.m., Parish Hall
- Tue (10/11) Boy Scouts, 5:30, Parish Hall
- Wed (10/13) Choir Rehearsal, 7 p.m. in the Choir Loft
- Thur (10/14) AA, 7:30 p.m., Parish Hall
- Fri (10/15) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant. 1180 Aurora Rd.
- Sun (10/17) Christian Education, 9 a.m., Adults: Chapel and online.
Youth: Parish Hall only.
Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org
Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector
Pastoral Emergency: 321-615-0205
eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate
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redemceec@aol.com

Dr. Jerry Davidson, Organist//Choirmaster
jfd112@gmail.com

Nathan Perez, Organ Scholar

Jackie Bond, Office Assistant
office@stjohnsmlb.org

Carole Taylor, Bookkeeper
ctaylor9797@yahoo.com

The Vestry of St. John's Church
Linda Fletcher, Sr. Warden
Deborah Miller-Caldwell, Jr. Warden
Steve Bradley, Treasurer
Susan Badgio, Assistant Treasurer
Katie Wilson, Secretary

Serving thru 1/2023
Linda Fletcher, Penny Perian, Katie Wilson

Serving thru 1/2024
Skip Alcorn, Susan Badgio,
Deborah Miller-Caldwell

Serving thru 1/2025
Jamie Hamilton, Mike Milner,
Kathy Oas (until 1/2023)