



Seventeenth Sunday after Pentecost
Holy Eucharist: Rite II

October 2, 2022
10 a.m.

Welcome to St. John's!

Welcome and thank you for worshipping with us today! Whatever your religious background (if any) and however you have come to be here with us, we welcome you. Whether you are online or in-person, we are glad that you have found us and we invite you to return here any Sunday so that we may continue to worship with you. Please visit us on the web at stjohnsmib.org where you can also sign our Virtual Guest Book, and, if you are in-person, please use the welcome cards in the pew racks.

Precautions in place during this pandemic:

Based on Diocesan guidelines face coverings are no longer required. Unvaccinated persons should continue to mask as an expression of concern for others as well as their own safety. It is strongly encouraged to use the available hand sanitizer. Communion is at the altar rail, and wine will be by intinction only (see note at that point in the bulletin).

Preparation for Worship

The organ's chimes are a signal that it is time to take your seat in a pew, refrain from talking, and be in prayer and meditation as preparation for our worship together. The organ voluntary is an opportunity when, if we are properly prepared, we may hear the voice of the Holy Spirit in the confines of our mind.

THE ORDER OF WORSHIP

*The Congregation joins in the portions printed in **bold italics**.*

Voluntary

Toccata in E Minor

Johann Pachelbel

Hymn 551, "Rise up, ye saints of God"

Tune: FESTAL SONG

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Blessed be God, Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, Setting: Robert Powell

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

The Lord be with you,

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the

festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

The Word of the Lord.
Thanks be to God.

Lamentations 3:19-26

Recited by all in unison

Note: At this point, we normally recite a portion of the Psalms, however, occasionally a different reading is used that is in the form of Hebrew poetry and connects to the Old Testament reading. Today's recitation is a direct response to the Lamentations 1 passage just read.

The thought of my affliction and my homelessness is wormwood and gall!

My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the Lord never ceases, his mercies never come to an end;

They are new every morning; great is your faithfulness.

“The Lord is my portion,” says my soul, “therefore I will hope in him.”

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is

in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and

Christ Jesus our Lord. I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was

given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.
Thanks be to God.

Luke 17:5-10

All stand, as able

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to

him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

All sit

The Nicene Creed

All stand, as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form I

All kneel, as able

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

pray to the Lord.
Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

For Joseph, our President, for the leaders of the nations, and for all in authority.

Lord, have mercy.

Heavenly Father, watch over and protect our nation’s military members and their families, especially, ***David, Luke, Jeremy, Craig, Dobson, Murray, Joel, Mack, Sergio, Ryan, Jimmy, Carl Jr., Matthew, Julian, Andrew, Jim, Brandon, Kyle, Nate, Stephen, Evan, Patrick, Clay, Ian, and Marsha.***

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples.

Let us pray to the Lord.
Lord, have mercy.

In the Diocesan Cycle of Prayer, we pray for Church of the Messiah, Winter Garden, and Holy Cross Church, Winter Haven.

In the Anglican Cycle of Prayer, we pray for the bishops and clergy of The Anglican Church of Canada.

For this city of Melbourne, for every city and community, and for those who live in them, let us pray to the Lord.

For Justin, Archbishop of Canterbury, for Michael, Presiding Bishop, for Gregory, our Bishop, and for all the clergy and people, let us

Lord, have mercy.

For reasonable weather, and for an abundance of

the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.

We pray for our brothers and sisters who cannot be here with us today especially **Barbara, Jan, Bryan, Lilian, and Hope.** *Silence*

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

God of peace and justice, we pray for all those who live under armed conflict in Ukraine, Sudan, Iran and other places around the world. We pray for those with power over war or peace and those commanded to fight, for wisdom, compassion and restraint to guide their decisions. We pray for all your precious children, at risk and in fear, that you would hold and protect them. In the name of Jesus, the Prince of Peace. Amen.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Holy Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

All sit

Birthday and Anniversary Prayer

THE HOLY COMMUNION

The Great Thanksgiving

(Eucharistic Prayer B)

At the Offertory

Alleluia, sing praise

J. S. Bach

Alleluia! O praised be God
All raise your voices, Sing with thankful
voices.

Thou God today hast given us joy
Hold fast to Him and praise His name eternal.

Presentation Hymn

All stand as able

Tune: LASST UNS ERFREUEN



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



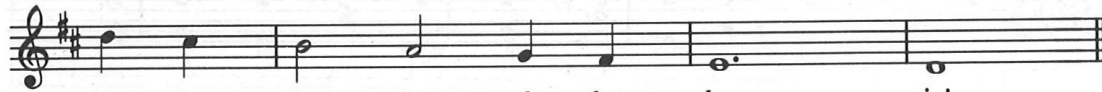
ness, O — praise him, Al - le - lu - ia! Praise God the



Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
adapt. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

All things come of Thee, O Lord.
And of Thine own have we given Thee.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father
Almighty, Creator of heaven and earth through

Jesus Christ our Lord. In fulfillment of his true
promise, the Holy Spirit came down from
heaven, lighting upon the disciples, to teach them
and to lead them into all truth; uniting peoples of
many tongues in the confession of one faith, and
giving to your Church the power to serve you as
a royal priesthood, and to preach the Gospel to
all nations.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Please kneel as able

We give thanks to you, O God, for the goodness
and love which you have made known to us in
creation; in the calling of Israel to be your
people; in your Word spoken through the
prophets; and above all in the Word made flesh,

Jesus, your Son. For in these last days you sent
him to be incarnate from the Virgin Mary, to be
the Savior and Redeemer of the world. In him,
you have delivered us from evil, and made us
worthy to stand before you. In him, you have
brought us out of error into truth, out of sin into

righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death.
We proclaim his resurrection.
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa-ther, who art in hea-ven,



Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-



give those who tres-pass a-against us; and lead us not in-to temp-ta-tion, but de-

li-ver us from e - vil. For thine is the king-dom, and the po-wer and the glo-ry, for - ev - er and ev - er! A - - - men!

Setting by Claire Toy. Used by permission.

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The usher will indicate when it is time for your row to come forward to the altar rail to receive Communion. If you wish to receive Communion in your pew, please let the usher know and it will be brought to you. When you go forward, an usher will indicate where to kneel at the rail, then hold your hands in front of you, one on top of the other, to receive the bread. Due to COVID restrictions, wine is by “intinction” only. No one sips from the common cup. If you wish to receive the wine, after the clergy places the bread in your hand, just hold it out for the chalice bearer, who will dip it in the wine and place it on your tongue. If you do not wish to receive the wine, simply consume the bread and cross your arms over your chest when the chalice bearer comes by, then return to your seat.

Communion Hymn, “Eat this bread”

Taizé

Eat this bread, drink this cup, come to me and ne-ver be hun - gry
 Eat this bread, drink this cup, trust in me and you will not thirst.

The Post-Communion Prayer

All kneel, as able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and

serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn 535, "Ye servants of God, your master proclaim"

Tune: PADERBORN

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - mighty to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is high: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Dismissal

Let us go forth in the name of Christ!
Thanks be to God! Alleluia! Alleluia!

Voluntary

ON PADERBORN

Paul Bryan

THIS MORNING'S MUSIC

Our opening hymn, “Rise up, ye saints of God” was written by William P. Merrill (1867-1954) and was originally written (“Rise up, O men of God”) specifically for men, inspired by the need of a brotherhood hymn for the Presbyterian Brotherhood Movement. Merrill was a famous Presbyterian pastor in Chicago, who later became one of three writers to serve Brick Presbyterian Church in New York City – the others being Henry Van Dyke and Maltbie D. Babcock. In the widespread hymnic revisions of the 1970's and 80's many texts were changed to reflect the move toward more inclusivity and to remove what was seen as sexism.*

A toccata (from the Italian *toccare*, “to touch”) is a virtuoso piece of music typically for keyboard featuring fast-moving, lightly fingered or otherwise virtuosic passages or sections. Pachelbel's *Toccatina in E minor* begins with a cascading arpeggio followed by motivic development. Johann Pachelbel, baptised September 1, 1653 - buried March 9, 1706 was a German Baroque composer, organist, and teacher, who brought the south German organ tradition to its peak. Today, Pachelbel is best known for the Canon in D and the popularity of this relatively trivial composition would probably astonish him. We hear two works – as opening and closing voluntaries – which demonstrate his considerable skill in working with hymn tunes and with toccata figures.

Our offertory anthem is a section from the cantata *Uns ist ein Kind geboren* (Unto us a child is born), a Christmas cantata long attributed to J. S. Bach is now thought to be a work by Johann Kuhnau, Bach's predecessor as Thomaskantor in Leipzig, but without any certainty. The *Alleluia* is a delightful work suitable for any Sunday in the year.

Charles Wesley's *Hymns for Times of Trouble and Persecution* (1744) has four hymns with a strange title, “Hymns to be sung in a Tumult” and refer to the absurd and slanderous accusation that the Wesleys were attempting to overthrow the Crown. Their meetings were broken up, their people mobbed, plundered, and dragged before magistrates. As Frank Colquhoun has written, “We can readily picture the small but heroic Methodist bands facing the fury of their enemies with a triumphant song like this upon their lips.” The hymn is now a hymn of praise extolling God's sovereignty and magnifying the glories of Christ. *(From *Hymn Notes* by Austin Lovelace)



VISITORS AND GUESTS: Welcome to St. John's! We hope you will stay after the service in our Parish Hall for an opportunity to chat, coffee and bottled water will be provided. If you have questions about baptisms, weddings, membership, or any other need we can respond to, please call the Church Office at: 321-254-3365. And if you wish to know more about this church or to be included on our weekly and newsletter mailing lists, please call the office or email us at office@stjohnsmlb.org.

SIGN OUR VIRTUAL GUEST BOOK! Scan the QR code at right or visit stjohnsmlb.org and click on Virtual Guest Book to let us know you were here and pass on any comments you would like to make!

THE ALTAR FLOWERS AND SANCTUARY CANDLE may be given in memory of a loved one, or to commemorate some occasion. Contact the church office at office@stjohnsmlb.org or 321-254-3365.

BIRTHDAYS THIS WEEK: Steve Johnson, Grace Heusinkveld, Susan Badgio.

ANNIVERSARIES THIS WEEK: None known.

ADULT CHRISTIAN EDUCATION: Sunday, 9 a.m. in the Chapel. Studying the Gospel of Mark, in-person and online. Visit stjohnsmlb.org and click on Worship Live Stream for the Zoom link.

YOUTH CHRISTIAN EDUCATION: (Middle and High School) meets in the parish hall at 9 a.m.

Children's Ministry:

Kings' Kids (1st - 6th grade): **Suspended.**

Bible Studies:

Wednesday evening: 7 p.m. on Zoom only.

TGIF: Men's Bible study, Fridays, 8 a.m., at La Loma Coney Island, 1180 Aurora Rd, Melbourne, 32935. 321-254-8559.

ST. JOHN'S CHAT is a great way to keep up with St. John's news and information! If you are not

subscribed to this list, please email office@stjohnsmlb.org. Note that this is separate from the weekly "**St. John's eNews**" which comes out every Thursday at 4 p.m. You may request a subscription to that list as well!

CHORAL EVENSONG NEXT Sunday, Oct. 9, 7 p.m., dinner served at 6 p.m. All are welcome!

MUSIC AT ST. JOHN'S: Let Dr. D know that you'd like to be a part of the music in the parish. Singers and instrumentalists are welcome. There are no auditions; all that is necessary is an ability to read music and a willingness to be faithful.

PRAYER IS AVAILABLE at the altar rail immediately following the service.

A PRAYER REQUEST BOX is now available from the St. John's Order of the Daughters of the King in the Sanctuary beside the votive candles. We have taken a vow to pray for others and we take this vow seriously. In lieu of access to the prayer box, please give prayer requests directly to any Daughter listed on the bulletin board in the Parish Hall.

SUNDAY MINISTRIES

	October 2	October 9
Greeters	A. Weeks	A. Weeks
Ushers	B. Chernault J. Miller	S. & G. Bradley
LEM	J. Hamilton	K. Oas
Altar Guild	K. Oas	L. Bennett
Counter	K. Wilson	G. Bradley
A/V	B. Kendall V. Mitz	B. Kendall V. Mitz

FAMILY PROMISE: is always in need of volunteers. If you can help please speak to Lee Steininger or Ben Kendall for details.

NEED A ZOOM MEETING? A “zoom room” is available for church zoom meetings or hybrid meetings. Please contact office@stjohnsmlb.org to set it up.

WHOLENESS TO FREEDOM FOOD PANTRY no longer receives food supplies from the government and this has made it difficult for them to meet the increased weekly demand. Help fill the basket at the back of the church with non-perishable items. You may also leave donations in the Parish Hall or the office. Many thanks for your generous support.

DAILY BREAD: Additional servers would be most welcome for the first Thursday of each month, 10:30 a.m. - 1:30 p.m. The upcoming duty day is October 6. If you can help please contact Jackie Bond, or sign up on the sheet provided at the back of the church..

LOANING OF CHURCH ITEMS: If you would like to borrow tables, chairs, cribs, linens, etc. please speak with Fr. Eric or Deborah Miller-Caldwell, Jr. Warden. Please contact Deborah at farxpert@gmail.com, Fr. Eric at eric@stjohnsmlb.org, or call the church office at 321-254-3365.

FINANCIAL SUMMARY information is available in the church newsletters, *The Good News*. Visit stjohnsmlb.org > About > Church Newsletters. More detailed reports are available from the church office.

DONATE TO ST. JOHN'S ONLINE!

You can now make a safe and convenient donation to St. John's via PayPal. Scan the QR code at right or visit stjohnsmlb.org and click on Donate Now!



ST. JOHN'S OUTREACH FOCUS for October has been designated for New Life Mission. Recently they have established the New Life Village in Melbourne which will eventually serve 100 Women with children in a safe environment carrying them from homelessness to self-sufficiency. The other campuses can then be used for affordable housing for New Life Mission graduates. For more information on this organization please visit NewLifeMission.org. All offerings in the blue or lavender pew envelopes, or specifically marked "outreach" in the month of October will go to The New Life Mission.

READINGS FOR NEXT SUNDAY: Jeremiah 29:1, 4-7, Psalm 66:1-11, 2 Timothy 2:8-15, Luke 17:11-19



You are personally invited to join a community of women who believe in the power of prayer, service to others, and the sharing of the gospel to expand the Kingdom of God. You can find out more about the DOK St John's Chapter by contacting Mary Highland at 321-831-2796 or mhighland7@gmail.com.

THIS WEEK AT ST. JOHN'S

Sun (10/2) Christian Education, 9 a.m., Adults: Chapel and online.

Youth: Parish Hall only.

Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

Daughters of the King, 10 a.m., Chapel

Mon (10/3) AA, 7 p.m., Parish Hall

Tue (10/4) Boy Scouts, 5:30, Parish Hall

Outreach Meeting, 7 p.m. Zoom only.

Wed (10/5) Choir Rehearsal, 7 p.m. in the Choir Loft

Thur (10/6) Daily Bread, 10:30 a.m.

AA, 7:30 p.m. Parish Hall

Growing Servants, 7 p.m. Zoom gathering

Fri (10/7) TGIF, Men's Bible Study, 8 a.m. La Loma Coney Island Restaurant. 1180 Aurora Rd.

Sun (10/9) Christian Education, 9 a.m., Adults: Chapel and online.

Youth: Parish Hall only.

Holy Eucharist, Rite II, 10 a.m., also Live Streamed.

Evensong, 7 p.m. in the Sanctuary; Dinner, 6 p.m., Parish Hall.

All Zoom and Livestream links are available by visiting stjohnsmlb.org > Parish Life > Calendar, then clicking on the event. Or you may email office@stjohnsmlb.org and we will send you the link.

ST. JOHN'S EPISCOPAL CHURCH

*... is a worshipping community, obedient to scripture,
growing as servants of Christ, and sharing His love in word and deed.*

610 Young Street ✕ Melbourne, FL 32935 ✕ 321-254-3365 ✕ www.stjohnsmlb.org

Parish Office email: office@stjohnsmlb.org



The Rev. Eric W. Turner, Rector

Pastoral Emergency: 321-615-0205

eric@stjohnsmlb.org

The Rev. Terry Highland, Priest Associate

Pastoral Emergency: 321-831-2587

redemcec@aol.com

Dr. Jerry Davidson, Organist//Choirmaster

jfd112@gmail.com

Jackie Bond, Office Assistant

office@stjohnsmlb.org

Carole Taylor, Bookkeeper

ctaylor9797@yahoo.com

The Vestry of St. John's Church

Linda Fletcher, Sr. Warden

Deborah Miller-Caldwell, Jr. Warden

Steve Bradley, Treasurer

Susan Badgio, Assistant Treasurer

Katie Wilson, Secretary

Serving thru 1/2023

Linda Fletcher, Penny Perian, Katie Wilson

Serving thru 1/2024

Skip Alcorn, Susan Badgio,

Deborah Miller-Caldwell

Serving thru 1/2025

Jamie Hamilton, Mike Milner,

Kathy Oas (until 1/2023)